

REVELATION OF THE SON OF MAN
January 28, 1968 PM Durham, Connecticut
Robert Lee Lambert

Brother Lambert's Opening Prayer:

My precious heavenly father we're indeed grateful to be assembled together again with a blessed hope Lord, of being a part of those who will make up your Bride in this end time. Lord we thank you father for your precious blood that keeps us safe day by day. And heavenly father we thank you for the great mediator Jesus Christ. And Lord how we pray that we would strive Lord, to keep our conscience clear in this hour Lord.

Dear God, I pray for each one tonight that you'll bless us as we sit together and that your Word may flow freely into each heart. Might it bring forth fruit Lord abundantly one-hundred-fold in this hour that we are living in. We thank you God for your Word this morning, and we pray Lord that you'll bless your Word tonight that we may leave here tonight, better Christians more determined to please the Lord Jesus Christ. Father we're trying to please you, so I pray that we'll walk very softly.

Now Lord bless thy Word, forgive thy servant of his shortcomings Lord, and help me to keep my eyes centered upon the Lord Jesus Christ. Heavenly father, I pray for all those Lord that would misunderstand the ministry and the preaching of thy Word in this area. Father God, may we keep ourselves centered in the love of Jesus Christ. Lord, help us to see no man only Jesus only. Father God, so we pray and ask these things in Jesus name. Amen.

Matthew 13:4-9-Reference quote:

- 4 *And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:*
5 *Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:*
6 *And when the sun was up, they were scorched; and because they had no root, they withered away.*
7 *And some fell among thorns; and the thorns sprung up, and choked them:*
8 ***But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.***
9 *Who hath ears to hear, let him hear.*

Matthew 17:8-Reference quote:

- 8 ***And when they had lifted up their eyes, they saw no man, save Jesus only.***

I don't want to see nothing in this hour but Jesus only. A lot of times they say "Brother Lambert, are you a Jesus only?" Well, that's what I want to be is Jesus only. I just want to see Jesus only. As the apostles looked upon the mountain one day and the looked up after this great experience that happened, they looked up and saw Jesus only. Now if that is the Jesus only, that's what I want to be. I only want to see Jesus. How many want to be a Jesus only? I think that right now... I think it would be appropriate that, as I was thinking today, that it would be appropriate right now I believe that we would receive a little love offering for brother Irv

Shaw. Hospitals are very expensive and he's been off work for few weeks and so we would like to take upon ourselves to show appreciation, and love for our brother. We'll receive a little offering, whatever you can afford, and God will bless you abundantly. And so, if Brother Newt would come, and while I get my test we'll take up an offering for our dear lovely Brother Irv Shaw. So, if now you'll come forward Brother Newt. I think the basket is in the back.

I would like to thank Sister Doris. Only the Lord Jesus knows about that song, and I want to thank the Lord for that beautiful song. If you didn't sing it for nobody else, you sang it for me, and the Lord knows what I'm talking about! The little Secret thing between the Lord and myself. Brother Branham talked to me one time about that rose that you sang about. So, I want to thank the Lord Jesus for speaking with me through that song.

Now ever, ever be faithful. I am trying with all my heart to please him. You pray for me. I want to become a dead man, it's hard to do because I am still alive, but I want to become a dead man. I want to be completely dead. I want to present my body as a living sacrifice. And I love you and I want to be a blessing to you. I want to be a blessing to the Bride of Jesus Christ. I'll never be able to do it unless I become a dead man.

So, I pray that God will be merciful to us each one, we have just a short time left, that we might spend this time loving the Lord Jesus Christ and being a blessing to each and every one. I want to strengthen the weak and the feeble. I want to help lift up the hands that hang down. I want to lift up everybody that I can. I want to encourage them and I don't want to discourage nobody. Now that's what we ought to do, isn't it? So, let's pray for one another that we'll be able to do that.

Now as Brother Newt comes forth brother and let's bow our heads in a word of prayer.

Hebrews 12:12-Reference quote:

12 Wherefore lift up the hands which hang down, and the feeble knees;

Dear gracious heavenly father, I pray Lord that you'll bless our dear Brother Shaw tonight God. And we pray Lord, that this small token of love may touch his heart and that he may know that we esteem him Lord as part of us here. So, we pray that you'll bless this offering, bless every giver. May you give it back to them many fold father. In Jesus Christ name we pray. Amen.

If you'll open your bibles to the famous text of Matthew 16 and 13. I believe the Lord God if you'll help me. I believe have a message here for you from the Lord. I don't know, it was about a week ago, that this scripture came to me. I didn't get the full impact of it until... I don't know friend; I don't know all the meaning of everything that's going on. But I actually go to sleep the message unfolds to me in my sleep, in dreams. I was up at 3 o'clock this morning again, with another spiritual dream of the Word. God has not always dealt with me like this, it is only since this past year has this been happening. Everyday something is happening. And I just... like this song the sister sang. Oh, it's just so much.

I was up at 3 o'clock this morning, searching in books and everything, trying to find something that He spoke to me. And then in Arkansas another dream. I seen a message come across in front of me, like I was sitting awake. Right there, and it all dove tailed together. All the scriptures the natural and spiritual and everything right there. So, I appreciate your prayers, don't quit praying for me. I sure believe that there is something laying right out here for me. And I'm hungering for it. And I'm striving to please God.

That's all I do is stay in his Word and I try to give my whole life to the Word of God. So, you pray for me because there is something... the Lord is trying to do something with me. He is trying to show me something.

I had a man walk up to me one time, pick me out in the audience. He'd been looking at me, and asked me to come up and he said, "You know the Lord told me something about you." He said, "I've been watching." He said, "The Lord is trying to use you." I got to thinking about that and I thought, that's right, He is trying to use me, but I got so much of me in the way, He can't do much with me.

So, let's pray for one another. How many would like to be used of the Lord in this hour? Let's pray for one another. Now may God bless us with his precious Word. How many love his Word?

I am sorry, I just messed up that message, something terrible this morning. I got over excited and I had a nugget I wanted to drop in there. I walked outside and it just come to me what it was. One real fact that I wanted to tell you. Well, maybe it just worked out that way and He will want me to bring it some other time.

So, let's look in here tonight. I believe God has give me a message for you tonight. So, if you'll open your bibles to Mathew the 16th Chapter. I thank you've already done that. The 13th verse. Alright now, let's read. I like to have a text tonight on the, "THE REVELATION OF THE SON OF MAN." Now reading from the 13th verse.

Matthew 16:13-19-Reading:

13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Alright, notice that there was a question asked. (*Brother Lambert pauses his message here to thank the church for the offering*)

We would like to thank each one of you for this offering of \$72.00 dollars, that's a big offering from such a little group. So, may God bless each one of you. Amen! God add his blessing to you.

Now Jesus Christ has asked a question here. The Son of Man asked a question. And He said to anyone that could answer it. He asked this question to all the people standing around Him and his twelve apostles. He asked this question. "Whom do men say that I, the Son of Man, am?" And here are the answers that some of the people gave. Now you notice that some said, "That thou art John the Baptist; you got the spirit of John the Baptist on you." Some say, "That you got the spirit of Elijah on you." Some say, "That you got the spirit of Jeremiah." And some of them said, "You got the spirit of Micah, spirit of Zechariah."

Every one of those answers acknowledged that He had the spirit of one of the prophets upon Him. That was not the answer that He was looking for.

They all, those answers recognized him as a prophet, and that's a very good answer. But it wasn't the answer that Jesus was seeking. Because He looked around and He said in the 15th verse after He heard all these answers, the Son of Man said, Jesus Christ said unto them. Now after He turns to the people and the people give an answer that he is a prophet, one of the prophets. They acknowledged that he was a prophet all of them did and that was very good.

But he turned around to the ministry...He turned around to the ministry that He'd called, the twelve apostles. And He said unto them, "But whom do you say that I am?" And one among the ministry stepped up, by the name of the apostle Peter, and under the inspiration he said, "Thou art THE CHRIST, the son of the living God." He struck home with that statement that he made, and Jesus looked and said...said these great immortal words and Jesus answered and said unto him "Blessed art thou Simon Barjona, for flesh and blood, intellectual understanding, flesh and blood, bible schools, denomination, scribes and Pharisees, no man, flesh and blood have not revealed it unto thee, BUT THOU HAST GOT A REVELATION OF THE FATHER. The Father the Holy Ghost has given thee a revelation of who I am.

Matthew 16:13-20-Reference quote:

13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. "UPON THIS ROCK OF REVELATION OF WHO JESUS CHRIST IS," HE IS THE FULL, MANIFESTED GOD. "Upon this rock..." Not a Father, Son, and Holy Ghost; and Him being the second Person. "Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." SEE? "I'LL BUILD MY CHURCH UPON THIS ROCK," A REVELATION OF JESUS CHRIST. 233

*Look, Christ in you makes Him the center of Life of the revelation. See? **Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.** 234 **WHAT IS THE NEW BIRTH THEN? YOU'D SAY, "WELL, BROTHER BRANHAM, WHAT IS THE NEW BIRTH?" IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU.** Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. **BUT CHRIST, THE BIBLE, HE IS THE WORD THAT WAS REVEALED TO YOU.** And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. **It's Christ in you, that is the revelation that the Church was built upon.** 235*

Now get it, Peter did not say that He was a prophet. He knew that he was a prophet. Now, you'll have to be spiritual to get this. And I can't explain it if you don't get it, if you ain't gonna get it, you're just not gonna get it. But this one is one of the most important messages that I've ever preached since I've been here. So, I hope you really settle down now, and really chew on this, because it's very important that you get it. Later on, in the days to come, you'll find how important it is that you get this message tonight.

Look a here, all of them that gave an answer that He was a prophet. He turned around to the ministry but that was not the answer that He was looking for. That He wasn't looking for that answer, He turned around to the ministry, those that was going to be used in the ministry and said to them, to the ministry, "Who do you say that I am?" and one of them stepped out whose name was Simon Peter. With inspiration of the Holy Ghost and by the revelation, by a flash of revelation he said, "Thou art the Christ, the Son of the living God"

And that was the answer that Jesus Christ was looking for. And He said that upon this, upon this answer that you spoke by the revelation, that I am the Son of God, that I am the anointed one, a Son of God, upon this rock I will build my church and the gates of hell shall not prevail against it. And Simon, unto thee, because of this momentous decision that you've got by the Holy Spirit revelation, I give unto you, not the rest of you, but I give it unto you the keys to the Kingdom.

May God be with us. I believe it stuck home already. How many know what I want you see here?

Unto you Simon Peter, you are very blessed. You are very blessed man because God has given you a revelation of who I am. And upon this revelation I will build my church, and all of the gates of hell, the Baptist's gates, the Methodist's gates, the Presbyterian's gates, all the World Council of Church's gates shall not prevail against this church.

Now you notice this statement, that He said upon this revelation, that I'm the Son of God, I'm gonna build my church. Now, I will build it, He said. He didn't say, I have built it. If He said, "I have built it" then it was already there. This is the first time He ever mentioned anything about the church, which He was to be the head of. This is the first time that He ever mentioned it, and He said that I am gonna build, I am gonna build, I will build my church upon this, that's future tense. Did you get it? That's future tense that He's gonna build His church. He hadn't built it yet because the very thing that He was gonna build it on, they did not have it yet. None of them had it! But it was time there, that the inspiration of the revelation come forth upon a man, and he got a revelation of what God was trying to do.

And Simon Peter said, “Thou art the Christ, the Son of the living God.” He didn’t say he was a prophet; he knew he was a prophet, but he got the very thing that God wanted to get over to him, that he was the Son of God. Now He said that upon this revelation that you got Peter, I’m gonna build my church. Thou art the Christ, the Son of the living God. Now Peter, upon this revelation that you have of Me, that I am the first Son of God, I am the first Son of God, that has come to pay the redemption prize to redeem all the other sons of God. And carry them back to their original condition. Amen! Unto their original condition, the original place, where they belong in Eden: oneness with God.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*515 “He is the first fruits of the resurrection.” Is that right? [Congregation says, “Amen.”—Ed.] Watch. Then, what is He? “He is the Head of the Body, which is His Church, Bride.” Uh-huh. 516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It’s impossible for it not to go. Oh, my! It’s part of God’s mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It’s a part of His threefold mystery. 517 AS THE HEAD WAS TOOK FROM THE GRAVE, SO MUST THE BODY FOLLOW HIM BACK TO EDEN. WHERE, THE HEAD OF THE FAMILY, THE MAN, THE BRIDEGROOM; THE BRIDE BEING THE BODY OF THE BRIDEGROOM, MUST FOLLOW, THE BRIDE, BECAUSE THAT’S THE HEAD. AND THE HEAD IS REVEALED, AND COME BACK WITH ETERNAL LIFE; AND THE BODY MUST FOLLOW THAT, BECAUSE IT IS HUSBAND AND WIFE AGAIN. Amen! And as long as you’re preganated with the same Word, which is His Body; you’ve took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my! 518 Wouldn’t that make a text for this afternoon, to go on? Huh? My, wouldn’t that be wonderful? See? Just think of it now, what it is. 519 Therefore, the Body cannot recognize...Don’t you fail this. The Body, therefore, cannot recognize any other headship but the Word. Cause, the—the Head is connected with the Body, and the Head is the Word, and it’s the same Word, one Headship! Therefore, denominations, and holy fathers, and everything else, is dead dung. **THERE IS ONE HEADSHIP, THAT’S CHRIST. THE BODY ONLY RECOGNIZES ONE THING, THE WORD!***

Upon this revelation, that I am the Son of God, that I am the first born among many brethren-people. Upon this rock, this revelation that I am the first Son of God to be made manifested. Upon this revelation, Peter that I am the wave offering. I am the sheaf offering, the first Son that come to maturity to carry all the other sons back to the beginning where they fell from. “Upon this revelation, I’ll build my church” He didn’t build it upon him being the prophet. They all knew, as Moses had said over in Exodus, Leviticus, he said that “The Lord God shall raise up unto thee a prophet like unto me.” Him shall ye hear all things that I say and all the people that don’t hear this prophet, shall be cut off from among his people.

Deuteronomy 18:15-Reference quote:

15 The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Acts 3:22,23-Reference quote:

22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

Endnote:

65-0418M - It Is The Rising Of The Sun
William Marrion Branham

84 "The sheaf, which was the first of your seed that you planted, when it comes up and ripened, you cut down this sheaf and take it to the priest. And let him take it and wave it before the Lord, for your acceptance, that you are accepted. **You have come with your sheaf, and he is to wave it before the Lord, on...**" 85 Not on the sabbath, the seventh day; but on the first day, which we call Sunday, S-u-n-d-a-y. 86 Course, that's a—a Roman word, which they called it the sun day for the sun god. But how it is changed! 87 **It's not s-u-n anymore. It's the S-o-n d-a-y, the Son day, that that corn of Wheat (God's first One up from the dead) is to be waved over the congregation, that we are His Seed; and that's the first of the Seed of those that slept, waved upon the first day of the week. On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people.** 88 Notice, **It was the first corn of God's Wheat that had been raised from the dead, God's first corn of Wheat. By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf.** 89 **THAT'S WHY THEY HAD TO WAVE THAT SHEAF, FOR IT WAS THE FIRST ONE THAT COME TO MATURITY.** And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. **It was a sign.** 90 **AND, TODAY, BECAUSE HE WAS THE FIRST SON OF GOD TO COME TO FULL MATURITY, TO BE IN GOD, HE WAS PLUCKED UP FROM THE EARTH AND IS WAVED OVER THE PEOPLE. OH, WHAT A GLORIOUS LESSON! BY THE QUICKENING POWER, THE FIRST ONE!** Although, He had—He had been typed; and many times, as we'll see later, that He was typed. **But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life.** 91 **He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.** 92 **AND TO BE WAVED AGAIN, WE REALIZE, IN THE LAST DAY, ACCORDING TO LUKE 17:30, IN THE SON DAY AGAIN, "IN THE DAY THAT THE S-O-N OF MAN WILL BE REVEALED," OR WAVED AGAIN OVER THE PEOPLE.** 93 **NOW, WHO IS THE SON OF MAN? "IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD. AND THE WORD WAS MADE FLESH, AND DWELT AMONG US."** And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of—of Luke here, that as we just quoted from, or the—the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that **that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.** 94 **As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the**

Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my! 95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf. 96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. AND THE FIRST TIME THERE WILL COME FORTH, FOR THE BRIDE AGE, FOR A RESURRECTION OUT OF DARK DENOMINATIONALISM, WILL BE A MESSAGE, THAT THE FULL MATURITY OF THE WORD HAS TURNED BACK AGAIN IN ITS FULL POWER, AND BEING WAVED OVER THE PEOPLE, BY THE SAME SIGNS AND WONDERS THAT HE DID BACK THERE. 97 "Because I live, ye live also," speaking to His Wife. "Because I live, ye live also." What a resurrection that that was! And what a resurrection this is, to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power. 98 He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. NOW, AND AS I SAY, IT'S TO BE WAVED AGAIN IN THE LAST DAY. Now, for instance... 99 You say, "Well, now, wait a minute, Brother Branham. I know a church that..." Well, I do, too. See? 100 But now, for instance, what if—if we were going to go back to Tucson this afternoon, now, and each one of us had a...was going to go in a—a big Cadillac, brand new? And all of the seats were made out of—of doeskin, softest of the leather, soft and easy to sit in; and the floorboards were plush; the steering wheel were nickel-plated and had diamond studs all over it; and the engine was mechanically tested to be exactly the right engine; and the wheels were...all had bearings and greased up; and the tires were all puncture-proof and blowout-free; and all been tested scientifically. 101 They had been pushed off the assembly line, both of them, and both of them filled up with gasoline. That's the running power, the gasoline, because in it is the octane. But now when you're going to start them, although both of them look just alike, but there is one of them don't have any spark, any firing power. 102 "Well," you say, "the power is in the gasoline, Brother Branham." But I don't care how much power is in the gasoline; unless there's a spark there to manifest that power, 'less there's a power there to confirm that that's gasoline, it just might as well be water. Until... 103 No matter how much theologians claim, how well you got your church set, how much education you got, how much like the Bible; **until that wave Sheaf, until the Holy Spirit comes upon that person to quicken that Word! The gasoline represents the Word. It's the Truth; but, without the Spirit, It won't move. 104 We have put too much stress on the Mechanics and nothing on the Dynamic. IT NEEDS THE DYNAMIC POWER OF GOD, THE RESURRECTION POWER OF JESUS CHRIST UPON THE CHURCH, TO MANIFEST AND TO BRING TO PASS THAT THIS IS GASOLINE. IT MIGHT BE IN A GASOLINE CAN; IT COULD STILL BE WATER, SEE. BUT THE ONLY PROOF OF IT, IS, PUT THIS LIFE ON IT, AND IT'LL PROVE WHETHER IT'S GASOLINE OR NOT.** 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon. **106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever.** 107 **THERE WAS THE FIRST SHEAF COME UP FROM ALL THE PROPHETS, WHICH WAS THE SON OF GOD, THE KING OF ALL PROPHETS.**

Endnote:

55-0223-Job - Job

William Marrion Branham

7 And that's the way many people are tonight. Them ladies, or whoever it was setting here last night in wheelchairs, they heard the good news. Tonight their wheelchairs are not here. They're probably setting out there in the audience somewhere. See? **They were free; they were free all the time. Jesus cut them loose at Calvary, when the Bloodstream came from His body to free every person from sickness. The sinners that accepted Christ last night, was setting bound, last night under the chain of sin, and tonight is enjoying the freedom of the Lord Jesus, after they heard of the emancipation of the proclamation; they are free.** 18 And during the time of the slavery, before the Emancipation of the Proclamation was signed, why, they tell me that the slaves in the south, would climb up the hill. They's—they's going to be free at sunrise. Some could tr—climb a little higher than the others. The older ones couldn't get up, the younger went on to the top of the hill. For as soon as they seen the sun, they were free. So the ones that got the highest, just as soon as the sun peeped up, they said, "We are free!" Hollered it to the next group, the next one hollered, "We are free!" On down the hill passing the news, "We are free!" And **EVERY MAN THAT SEES THE SON IS FREE.** You know what I mean. **YOU SEE THE SON, SEE HIM IN THE WAY OF THE REVELATION THAT GOD HAS REVEALED HIM TO YOU. THE ONLY WAY YOU'LL EVER KNOW IT, IS WHEN GOD HAS REVEALED HIM TO YOU.** That's the basis of all the Scriptures. "Flesh and blood has not revealed it to thee, but My Father which is in Heaven. Upon this rock I'll build My church." Is that right? **So it's spiritual revelation of the Lord Jesus Christ, is where He built His Church.** 19 Now, little did the old-timers back in there maybe realize that it would be in this way. If they, **by faith, saw the complete time of redemption,** and they'd see people who would be absolutely introduced to the infallible proofs of redemption, and turn around and leave it... That's the sad part, the fellow that's loose, and don't want to be free. Now, Adam in the garden of Eden, when he first sinned, **God had a way of redemption for him, right quick, just as soon as he sinned. God made a way of redemption. And before Adam could ever approach back to fellowship with the Father, God had to slay an innocent lamb, or sheep, and make him a cloth to go around him, and throw out the welcome carpet for Adam to walk back on the carpet of redemption, to come into His Presence again. God always had a plan of redemption, and that's been through blood, ever since the very beginning and dawn of time, perceived in the mind of God, before the world ever come into existence.** 20 Now, when Adam and Eve, our first father and mother, started walking out of the garden of Eden, why, cloudily, the sin hanging over their brows, and the clouds of darkness hanging around them after they had received their—the word of their Eternal destination. They walked out, with those **bloody sheepskins around them, they had some little ray of hope, that sometime, there was coming a redeemer.** See? They had a ray of hope. It was cloudy and dark, because tears of regret was falling down their cheeks from their sins. And they were sorry of their sins, but they were—**THEY KNEW THAT SOMEWHERE THERE'D BE A REDEMPTION, BECAUSE HE SAID, "I'LL PUT ENMITY BETWEEN HER SEED AND THE SERPENT'S SEED."** And they... So many people, in quoting the 23rd Psalm, say, like this, say, "Yea, though I walk through the dark valleys of the shadows of death..." It doesn't say dark valley; it said, "Through the valley of the shadow..." And if it's dark, there'd be no shadow. It takes a certain amount of light to make shadow. 21 So death, after the very beginning, never had a complete darkness; it was a shadow. **So there had to be a**

certain percent of light. And when Adam and Eve was walking out of the garden of Eden, the shadows of redemption was before them.

Peter knew that, but Peter got a revelation of what God from the foundation of the world was wanting to do! And that was to restore sons back to Eden. Amen. Oh, my, it's just beautiful. And Jesus said, "Upon this rock." The denominations, the protestants and the Catholics have messed that up something terrible. Then they said that, "It was built upon, Peter." Then another one said... they said, they built it upon a rock." But here's what Jesus said what it was built upon, "Upon this revelation that I am the Son of God." All that God was, He poured into that Son. See! And all that, that Son was, He was gonna pour it into His church, that He is gonna build.

Endnote:

*55-0113 - The Fundamental Foundation For Faith
William Marrion Branham*

Now, God, when He made man in the beginning, He made him superior to anything on earth. He gave him the jurisdiction of everything on earth: to control everything. He controlled the animal life. He controlled the—the fowl life, the fishes of the sea. He controlled the winds. He controlled the plant life. He controlled everything. 9 Man was made as a secondary god on earth. He was given the power to control all things, all elements of the earth. That was Adam. Adam was given these great powers. But then the power that he was given to make hisself, is where he fell. And Adam could speak to the winds and it would stop. He could speak to the trees and they would obey him. He could speak to the wildlife; it would obey him. He could speak to the waters, ever what it was. Everything obeyed Adam. Now, that is the beginning of man. That's what God give him power over: everything on the earth. Now, through the fall he lost that power, then he becomes unconscious of the fact, after losing his relationship and friendship, fellowship with the Father. Then he lost that. And all of his great channels become clogged up, and He couldn't get through. NOW, WHAT ADAM WAS IN GOD, CHRIST HAS REDEEMED US BACK TO THAT. NOW, A REDEEMER, TO REDEEM ANYTHING IS TO BRING IT BACK TO IT'S—TO IT'S ORIGIN AGAIN. 10 And Adam never had to be sick. He never had to die. He never had a worry. He never had a heartache. He never had fear. He just climbed up in the arms of the Father and just like a child. Everything was his. And whatever he asked, why he just got it. Everything obeyed him, because he was God's child; and the child is heir of all things. NOW, WHEN MAN FELL, HE LOST THIS. AND NOW WHAT HE LOST IN THE FALL, CHRIST COME AS A REDEEMER. DID YOU EVER STOP TO THINK WHAT CHRIST REDEEMED US FOR? HE GAVE US EVERLASTING LIFE. HE BROUGHT US BACK TO THE ETERNAL FELLOWSHIP AND RELATIONSHIP TO GOD TO BE HIS SONS AND DAUGHTERS AGAIN, TO RESTORE BACK ALL THAT ADAM LOST IN THE FALL.

Now, "I will build my church." which means future tense, and He's gonna build His church upon this foundation that Peter had, which was the revelation that He was the Son of God.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. **THE PREGNATED PERSON WITH THE SEED OF GOD, THE WORD IN THERE MANIFESTING ITSELF, SO SURRENDERED TO THE WILL OF GOD THAT THE WORD, AND THE WORD ALONE, MANIFESTS ITSELF IN THIS PERSON, THE PRISONER, TO AN INDIVIDUAL.** 490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 **IT'S AN INDIVIDUAL, ONE PERSON! ALL HELL IS AGAINST THIS TEACHING. ALL HELL IS AGAINST THIS TRUTH, BUT IT IS THE TRUTH.** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, **YOU'VE GOT THE REVELATION, NOW THE WHOLE CHURCH IS SAVED.**" No. 493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." AND THE WORD PETER, MEANS "A STONE." **STONE MEANS "THE CONFESSED ONE," OR, "THE SEPARATED ONE."** 494 **UPON A CERTAIN STONE, UPON A CERTAIN THING; SEE, A CALLED-OUT, THE CHURCH CALLED OUT; UPON THIS STONE, UPON THIS "REVELATION." "FLESH AND BLOOD NEVER REVEALED IT TO YOU. BUT UPON THIS REVELATION, CALLED-OUT GROUP, I'LL BUILD MY CHURCH IN THEM. AND ALL THE GATES OF HELL WILL NEVER BE ABLE TO WITHSTAND IT."** 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." There it is, the revelation. Not them; but "him," an individual! Not a group; an individual! All hell is against it. 496 **BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.**

Now you notice that Abel...that Abel...that Abel had a flash of revelation that in order for him to get back into Eden to his original condition where he belonged. It was revealed to him, that it was by the blood, that he was to get back to Eden. And through that revelation, God accepted Abel's sacrifice, and He turned down Cain's sacrifice. It was a revelation that Abel got. And now it was by the blood, which was the way back to Eden. And now in our time, it's not the blood, it is the blood, but it's not the chemistry of the blood, it's the life of the blood that we're looking for, that will carry us back to Eden. And the life of the blood, is the baptism of the Holy Ghost that carries you back to your original place where you are born again, like you were supposed to be in the first place. That revelation.

Endnote:

55-0501E - *The Faith That Was Once Delivered To The Saints*
William Marrion Branham

But when Abel come, he, by faith... Faith isn't something that's imaginary thing. I want you to get it. Faith is a direct revelation. See, if you only accept Christ as your Saviour by a intellectual,

you haven't got it yet. **You cannot say that Jesus is the Christ, until the Holy Spirit has revealed it to you.** See, intellectual faith, that... Oh, if I could only get that one point right now to go down home in every heart.

And that's how we will be redeemed back to the Eden. Now, notice that Jesus Christ is going to build His church now upon this. Now He couldn't build it, He couldn't build it, until this happened. See. He waited for this hour for somebody to get a revelation. I hope you get it. So, the hour come and when this man got a spark of inspiration. He said now's the hour, upon this I am gonna build my church now. Alright, He's ready to build his church on this revelation, and this revelation only.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

How did Abel know what to do in order to offer a proper sacrifice to God? **By faith he received the revelation of the blood.** Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. **IT WAS A REVELATION FROM GOD THAT MADE THE DIFFERENCE AND GAVE ABEL ETERNAL LIFE.** Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, **until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it.** Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. **BUT IT WAS A SPIRITUAL KINGDOM THAT HE WAS GOING TO BUILD.** Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. **In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. JESUS SAID ABOUT SATAN, "HE HAS NO PART IN ME, AND I HAVE NO PART IN HIM."** The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. **BUT WHEN THE CHURCH DISBELIEVES SATAN AND BELIEVES THE SPIRIT'S REVELATION OF THE WORD, THE GATES OF HELL CANNOT PREVAIL AGAINST HER.** Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know

*and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost.** That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. **Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church.** He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. **Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER.** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, **SATAN HATES REVELATION. BUT WE LOVE IT. WITH TRUE REVELATION IN OUR LIVES, THE GATES OF HELL CANNOT PREVAIL AGAINST US, BUT WE WILL PREVAIL OVER THEM.***

Notice, that He didn't say nothing about nobody else. He said that upon this revelation that you have Peter. Didn't say, upon this revelation that you have, John? Upon this revelation that you have...begin to name them Bartholomew and Mathew? No sir. Upon this revelation that you have Peter, I'm gonna build my church and unto thee Peter I give the keys to the kingdom. I'm gonna build my church upon this.

Now how many understand this so far? Good. Alright. Jesus Christ! Peter got a revelation that He was the...this prophet was not only a prophet but he was the Son of God and he was the beginning of the creation of God. The first born of many brethren. He was the first Son...he was the first son to pay the redemption price, by shedding His blood to bring other many Sons into the same realm of faith to walk with the father as He walked. Now this is the revelation that Peter had of the Son of God. And to reward Peter of this revelation that flesh and blood did not...

Now notice, nobody can give you that revelation! Though you sit there and hear me preach, it'll take God to give you a revelation of what I am talking about. There's no way in the world for me to give it to you! And when you get this revelation...now get it! When you get this same

revelation that Peter had, something is gonna take place. Now, He said that I'm gonna build my church upon this revelation.

Alright, let's find out when did He build this church? We find out that He established this church by this revelation, that He had a foundation to build on now. So, He begin to build his church.

Notice, Jesus could not build his church until somebody got a revelation of the Son of Man... why he had come, and what he was doing? He couldn't build His church. Now, there was no church built, until after a man had got the revelation of who He was! Well, can everybody say Amen to that? (Amen) Alright, so He's gonna build His church which is the Kingdom of God. The Kingdom of God is not seen with the naked eye, but the Kingdom of God is seen within the heart of man.

Luke 17:21-Reference quote:

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Endnote:

54-0515 - Questions And Answers

William Marrion Branham

*236 The Protestant church says, "It was Peter who they built the Church upon." If that's so, it backslid a few days later. That wasn't it. **237 The Church was built upon the Divine revelation of God. "Flesh and blood has not revealed this to you, Peter, but My Father which is in Heaven has revealed it to you. And upon this rock, spiritual revelation of the Word of God, I'll build My Church, and the gates of hell will never prevail against It."** 238 That's where I say, Luther, Methodist, and whatever you are, whatever, Pentecostals, and whatever you are, doesn't make a bit of difference; when the Church of God moves on, in the power of the inspiration, she'll move right on and on and on and on. And no denomination stop It, nothing in the world will stop It. "**Upon this rock I'll build My Church, and the gates of hell cannot prevail against It.**" **Spiritual, revealed Truth!** 239 Now watch now the next, He says, "And thou art Simon, and I'll give unto thee," because **he had the spiritual, revealed Truth.** That's the reason he knowed the difference between Father, Son, and Holy Ghost, and the Name of the Lord Jesus Christ. **He had a spiritual revelation.** That's what you're understanding tonight, where the Holy Spirit is opening it up to us. 240 He said, "Thou art Simon, and **I will give you the keys of the Kingdom of Heaven. And whatever you bind on this earth, I'll bind it in Heaven. Whatever you loose on this earth, I'll loose it in Heaven.**" **Did He say it? Saint Matthew, the 16th chapter, "Whatever you bind on earth, I'll bind in Heaven. Whatever you loose on earth, I'll loose in Heaven. And I'll give you the keys to" (what?) "the Kingdom of Heaven." What is the Kingdom of Heaven? The Holy Spirit! The Bible said, "The Kingdom of Heaven is within you..." I mean, "the Kingdom of God," excuse me. "Kingdom is within you."** 241 Now He said, "**Some standing here will not see death until they see the Kingdom of God coming in power.**" Just a few days later, **the Pentecost.** See? "Some stands here," right in that same que-...thing **He was saying it. "Some of you stands here," He had been transfigured, said, "won't see death until you see the Kingdom of God coming in power."** 242 The Bible said, "**The Kingdom is within you.**" **When Jesus rose from the dead, remember, He had on His side the keys of death and hell, not the keys to the Kingdom, that was given to the Church. Now, Peter had the keys. Do you believe Jesus would keep His Word? If He doesn't, brother, He wasn't God! That's all. Now, He said,***

“Peter, I’ll give you the keys to the Kingdom,” in other words, “to the Holy Spirit. Whatever you bind on earth, I’ll bind in Heaven.” 243 Now look what a error they made, go out and forgive sins, and so forth like that. What an error! Let’s see. They put the keys on him. **Now, He set his face right straight to Pente-...or right straight to Jerusalem.** 244 **He was crucified, died, rose the third day, was on earth forty days among man, ascended up into Heaven. TOLD THEM TO WAIT TILL THEY SEEN THE KINGDOM OF GOD COME UPON THEM, AT THIS TIME THE FATHER WILL RESTORE THE KINGDOM IN A SPIRITUAL FORM TO THEM. They went up to the city of Jerusalem and waited there for ten days and nights, and, all of a sudden, the baptism of the Holy Spirit, the Kingdom of God, come with power upon them.** Is that right? 245 Now watch! Peter, uneducated, couldn’t even sign his own name (a pope? Yeah, a pope), stood up on a little soapbox or something and begin to preach. He said, “You men of Judaea and you that dwell in Jerusalem, let this be known to you, and hearken to my Words. These are not drunk as you suppose, seeing it’s the third hour of the day, but this is that which was spoken of the prophet Joel. **‘It’ll come to pass in the last days,’ saith God, ‘I’ll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy, and on My handmaids and maidservants will I pour out of My Spirit and they shall prophesy. I’ll show wonders in the heavens above; and the earth below, fire, pillars of fire, and vapors of smoke.’**” On he went, and speaking of David and so forth. And when these critics stood there...

So, the Kingdom of God...How many will say amen to the Kingdom of God is the church of God? is the church of God. Is that right? AND THE KINGDOM OF GOD IS THE HOLY GHOST. Is that right? It is the spiritual Kingdom. So, then the Holy Ghost and the Kingdom and the church is one and the same. Okay, now He could not build His church, He could not build His spiritual kingdom, until somebody got a revelation who the Son of Man was, and what He come for?

And He built his church upon this revelation. Now when was the church built? Now, we have a man that has the revelation, when was the church built? We find out that when the day of Pentecost was fully come, the Holy Ghost came and set up His Kingdom in a hundred and twenty. Is that right? Peter preached on the day of Pentecost after a hundred and twenty was baptized into that spiritual Kingdom. Is, that right?

Watch Peter now! And then they went out and they looked upon them, they were all drunk on new wine after they come out of the upper room. Now see, He built his church, there’s His church. He said, “Upon this rock I’ll build my church.” When did He build it? On the day of Pentecost when the Holy Ghost come from heaven and set up his Kingdom. Is, that right? Set up his spiritual Kingdom!

Endnote:

62-0211 - Oneness

William Marrion Branham

186 Listen closely. First Corinthians 4:20, says, **“The Kingdom of God is His Word made power.”** If you want to put that down, First Corinthians 4:20. **The Kingdom of God is God’s Word made power. What is the Kingdom of God? Is within you. The Kingdom’s in you. And when the Word comes in there, what does this Word begin? It turns Itself into power, making It say just exactly what It said. 187 You can’t say “It says this,” and It says This, and make It**

work. You got to say the same thing It says. That makes a confession. Not saying, “Well, It’s polished up a little here, I’ll have more wisdom, I’ll be in better standing over here.” **188 You stay with the Word. There it is, see. And It makes It power.** “Jesus Christ the same yesterday, today, and forever.” Jesus said, in Saint John 14:12, **“If ye abide in Me and My Words in you.”** No, I beg your pardon, that wasn’t what He said there. **He said, “He that believeth in Me, the works that I do shall he do also. If ye abide in Me and My Word in you, you can ask what you will and it shall be done unto you. If ye abide in Me and My Word in you.”** 189 What is it? **You’ve got to get with the Word, get yourself killed out. I’M PERSUADED THAT MANY OF US, FRIENDS, HAVE RECEIVED THE HOLY GHOST, BUT WE JUST RECEIVE ENOUGH HOLY GHOST IN US TO MAKE US TO A PLACE WHERE WE DON’T WANT TO LIE, WE DON’T WANT TO STEAL, WE DON’T WANT TO DO ANYTHING.** But God wants to fill every fiber of His Church, He wants to fill your thinking and He wants to fill your mind. **He wants to fill every bit of you, just make you completely, totally dead to yourself or to your thinking, just so surrendered in God till His Word’s just living right through you. You don’t know nothing else but God’s Word, just stay right with His Word, It is Life. “My Words are Life,” said Jesus.** He’s placed with them, teachers believing the Bible, prophets that say the Truth, that say, show the same prophecy that they’ve always did down through the age. What’s He done? **HE’S SHOWING HIMSELF ALIVE AMONG THEM, CONFIRMING HIS WORD. HIS WORD, THE KINGDOM OF GOD IS GOD’S WORD MADE POWER.**

Jesus prayed this prayer. He said you pray this way Pray; “Our father which art in heaven, hallowed by thy name.” Is, that right? “**THY KINGDOM COME; THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN.**”

Matthew 6:10-13-Reference quote:

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

I wish we’d pray that prayer again. Amen! Amen! I know it’s controversial, but I love it anyway. The truth brother, I never get mad at truth no matter how bad, how bad it may be talked about its truth I love it anyway. It’s line upon line and precept upon precept, here a little bit, there a little bit, I love it anyway. Multitudes will always stumble over it, but only a few will get it!

Isaiah 28:10-Reference quote:

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Endnote

62-0707 - Jehovah-Jireh #3
William Marrion Branham

67 Always remember that! That's my Message. **You must obey the Word. And knowing anything contrary to It, leave it alone. It may look good, but don't reason against God's Word.**
68 That's the first thing Satan did, was reason against God's Word, to Eve. And she never doubted It. She just reasoned. Satan reasoned It. 69 And that's the way they do today. "Isn't it reasonable that we should do this? Isn't it reasonable?" **If it's against God's Word, leave it alone! It's the voice of Satan. 70 Let the Word, if the Word is in you... "If ye abide in Me, and My Word in you, then ask what you will." The Holy Spirit! "Ye abide in Me, My Word in you," that's the Word made flesh, "ask what you will and it'll be done." That's the way. Get all creeds, all things away, and hold to the Word because it is Christ. Notice, then it will manifest itself.** 71 Someone said, "Brother Branham, how do you know those things. How?" 72 **These what you see here in the meeting is amateur things.** Anybody that travels with the meetings here, know. The Holy Spirit reveals things that comes weeks and months between time. And ask anybody, "Did it ever fail one time?" It can't fail, see. "How do you know it?" **BECAUSE IT'S A PROMISE OF THE WORD, AND THE HOUR IS HERE. IT'S GOT TO COME TO PASS. NOW, I DON'T KNOW, THERE BE A VERY FEW, A MINORITY WILL BELIEVE IT, BUT IT'S GOT TO GO FORTH JUST THE SAME. AND DID YOU EVER NOTICE, IT GOES RIGHT OVER THE PEOPLE'S HEAD, AND IT'S PAST AND DONE BEFORE THEY RECOGNIZE IT. ALWAYS THAT WAY.** 73 To you Catholic people, you know what your church done? Because Joan of Arc was a—a real saint of God, done miracles of God, prophesied of God. And you called her a witch, and burned her to a stake; and her screaming for mercy, and you burned her to a stake. Hundreds of years later, you realized you was wrong, then you made a saint out of her. She passed right over you, and you didn't know her. **Elijah passed through, they didn't know him. "An old quack!" 74 Christ passed through, they didn't know Him after His death, burial, and resurrection. God sets that. And it's absolutely pulls the wool over the eyes of the unbeliever. And showed... He said, "I hid it from the eyes of the wise and prudent, and reveal it to babes such as will learn." Christ thanked God for doing it. See? Humble yourself. Believe it. Test the Word. 75 Jesus said, "Search the Scriptures, for in them you think you have Eternal Life, and they are they that testify of Me. You ought to have known the hour."** Said, told the Pharisees, "You hypocrites, you can discern the face of the sky. But the signs of the time, you can't discern. **For if you would have knowed Me, you would have knowed My day.**" **Passed right over them, didn't know it till it was done gone. Notice now the Word being so important!**

Endnote:

60-1208 - The Thyatirean Church Age
William Marrion Branham

209 **Just a little bitty group pulled out here, just a few, but in that will come the: "Behold, the Bridegroom cometh!"** And when it does, every one of these watches, every watch of these watches, to...Remember, there's seven watches of them. And we're right in this last watch. But every one of those virgins back through here rose. Amen! Oh, what was it? The same Holy Spirit.

Alright, so, we find out that He was gonna build this church upon this revelation that Peter had that He was the first Son of God. That God was in Christ reconciling the world unto Himself, that Jesus Christ the Son of Man was the first Son of God to come to maturity. He was the first born among many brethren. Amen.

Romans 8:29-Reference quote:

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

18 The hope of all the ages rests there on the Person of the Lord Jesus returning the second time. He was a man, yes. But He was the God-man. God was in Christ reconciling the world to Himself: Jehovah's tabernacle. "Not Me that doeth the works; it's My Father that dwelleth in Me," said the Son. "He doeth the works." In another words, in that day the Father was the Vine. He was the Branch to bear the fruit of God. Now, He becomes the Vine, and we become the branch. **And all that was in God was poured into Christ.** Are you ready? Here it is. It may gag you a little. But listen. **All that was in Christ was poured into the Church.** "The works that I do shall you also. More than this shall you do, for I go to My Father." You see it? **We are living under our God given privileges that God has redeemed us to.** 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **It really represented the coming of Christ the second time on the appearing of Moses and Elijah and THEN CHRIST ONLY. But it represents something more.**

So, the Kingdom of God, the church of God, was established on the day of Pentecost. There was the Kingdom; that was when the church was built. The Holy Ghost come in the hearts of the people and set up His Kingdom. Oh my, here they come down out of the upper room, drunk as can be on the Holy Ghost. They come down, and they said, "Are these men drunk seeing but it's the third hour of the day, about 9 o'clock in the morning, the morning star must of come in their heart. Then dark in the evening time, but in the morning time brother it was light. The evening star arose up in their hearts. Down there they come in the morning time, that's the morning star, over flowing from their heart by the baptism of the Holy Ghost. They come running down there and they said...they heard all the people "Boy look at all them people drunk and it ain't 9:00 am yet. The pubs haven't even opened up yet. Where did they get all that wine at?"

And oh, Peter was staggering along there, just as drunk as can be. Oh my, I can see him right now, staggering up there and the Holy Ghost moved inside and said, step up there and begin to preach, Peter. Noticed he didn't ask Matthew or nobody else, he ask Peter! Peter got up there and said, "Harken unto me all ye of Israel and all the rest of you around here." said, "I want you to know that these people are not drunk as you suppose, seeing it is but the third hour of the day. But this is what was spoken of by Joel, the prophet, that in the last days saith the Lord...Said last day now!

Now a lot of people think the prophesy of Joel was for the day of Pentecost. But they ate of that prophesy, but it was for this day! Come on now! It said in the last day! I thought there

wasn't no revival coming for the Bride now? Come off that stuff. It said, "In the Last day SAITH GOD, I WILL POUR OUT MY SPIRIT UPON ALL FLESH AND YOUR SONS AND DAUGHTERS SHALL PROPHECY AND YOUR YOUNG MEN SHALL SEE VISIONS AND YOUR OLD MEN SHALL DREAM DREAMS AND UPON MY HANDMAIDENS AND THE WOMAN I'LL POUR OUT MY SPIRIT, SAITH THE LORD." GLORY TO GOD!

In the last days, when the moon shall turn to blood, and earth quakes in divers places. Signs in the heavens and the earth below. In that day, I'll pour out my spirit and I'll set up my church once again. Amen!

Joel 2:26-32-Reference quote

26 And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come.

32 And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

Endnote:

56-0115 - The Junction Of Time

William Marrion Branham

*9 My subject, this morning, if we should call it such, will be the message to the church, is: **The Junction Of Time.** 10 And always, in the days gone by, **the dispensations has always come to their end, and we hit a—a junction.** There is junctions on the highway. There is junctions on the roads that we travel in this world. There is junction on this grand old highway that we travel to Glory. 11 And, always, it takes the miraculous to speak of omnipotence. **Omnipotence is the all-powerful, and it takes the miraculous to vindicate the omnipotence. And only the miraculous can do that.** Teaching of the Word is a very fine thing, and we...it comes, "Faith comes by hearing, and hearing the Word," **BUT IT ALWAYS TAKES THE MIRACULOUS TO VINDICATE THAT THE OMNIPOTENT STILL LIVES AND REIGNS. WE MUST HAVE THE MIRACULOUS. AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.** There has been...*

Alright, now notice Peter had the keys to the Kingdom. It wasn't just the keys naturally rattling, but brother it was that faith that he had who Jesus was, that he was recognizing!

That's right, that's what it was, it's that faith that he had, that revelation that he had, he knew who Jesus was! So, that's why Peter stepped up and preached that mighty sermon. What did he preach? He preached the revelation that he had of the Lord Jesus Christ. He said, "All ye men of Israel" he said, "hearken to me. THIS JESUS OF NAZARETH WAS A MAN THAT WAS APPROVED OF GOD BY MIGHTY SIGNS, WONDERS AND MIRACLES WHICH He did in the midst of you. AND YE BY WICKED HANDS HAVE TOOK HIM AND CRUCIFIED THE LORD OF GLORY. The Lord of Glory brother!

Endnote:

*54-1219M - Divine Healing
William Marrion Branham*

*275 Whew! Could you imagine a man trying to put some kind of a—a dictionary theology on the man like that? **Brother, he stood, anointed and filled with the Holy Ghost. He said, "Why, you rulers, the very power of God that you profess to be, that same God raised His Son Christ Jesus, to show the supernatural. And you, with wicked hands, have crucified Him."** 276 **You don't have to nail Him to the cross. Just deny Him, you crucify Him again. They're doing the same thing today. You crucify Him!***

The Godhead bodily dwelt in Jesus. Peter said He was the Lord of Glory. And the same Godhead bodily dwelt in Christ, dwelt in His church! Hallelujah. And he began to preach. And along, little time later you see that kingdom going into action. Is that right? You see that kingdom going into action My, did you know that Peter went up there to the house of Cornelius? Why? Why did Peter go up to Cornelius's house? Because he had that revelation that God built his church upon, and God always recognized that in Peter. And everywhere Peter went, the presence of God went with him BECAUSE HE HAD THAT REVELATION!

AND THERE'S NOTHING ELSE OF SUCH PREVAILING POWER AS A REVELATION OF GOD'S WORD. HE BUILT HIS CHURCH UPON A REVELATION OF HIS WORD. I hope you get that. He didn't build it on nothing else; He built it on a revelation. ON ONE MAN'S REVELATION, HE BUILT HIS CHURCH ON IT. My God!! I ain't, I ain't supposed to apologize for the word. That's what he said! That's why he sent him up to Cornelius's house in the 10th chapter of Acts. WHY, BECAUSE HE HAD THE KEYS. While Peter yet spake these words, God opened up the kingdom and poured it out on every one of them that sat and heard the Word. While Peter yet spoke these words, the Kingdom of God came on them and in them.

Acts 10:44-Reference quote:

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. **IT IS THE REVELATION OF GOD THAT***

WILL GIVE YOU AUTHORITY OVER THE DEVIL. And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. **THERE IS NOTHING OF SUCH PREVAILING POWER AS THE REVELATION OF THE WORD.** See, in verse 3 a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn't matter if it was read or heard. "The time is at hand." The time was not at hand previously. **In the wisdom and economy of God this mighty revelation (though fully known to God) could not come forth hitherto.** Thus we immediately learn a principle — **THE REVELATION OF GOD FOR EACH AGE CAN COME IN THAT AGE ONLY, AND AT A SPECIFIC TIME.** Look at the history of Israel. The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God. **JESUS, HIMSELF, CAME AT THE FULNESS OF TIME, HE BEING THE COMPLETE REVELATION OF THE GODHEAD. AND IN THIS AGE (LAODICEAN) THE REVELATION OF GOD WILL COME IN ITS DUE TIME. It will not falter, neither will it be premature. Think on this and heed it well, for we are in the end-time today.**

Oh, my Lord, "Thy kingdom come, thy will be done on earth as it is in heaven, hallowed be thy name..." Yes sir! The Kingdom of God is something, I tell you.

Matthew 6:8-13-Reference quote:

8 *Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.*

9 *After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.*

10 *Thy kingdom come. Thy will be done in earth, as it is in heaven.*

11 *Give us this day our daily bread.*

12 *And forgive us our debts, as we forgive our debtors.*

13 *And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.*

You know a...Jesus said one time that ta... they were making fun of Him. And He said a...when Jesus said when they was making fun of him that time when He was casting devils out of people. And they said, "You cast out the devil by the prince of devils of Beelzebub," Is what the preachers told him. Jesus said, "if I cast out devils by the prince of the devil Beelzebub, then his kingdom is divided against himself and it can't stand." Is, that right?

Luke 11:15-Reference quote:

15 ***But some of them said, He casteth out devils through Beelzebub the chief of the devils.***

16 *And others, tempting him, sought of him a sign from heaven.*

17 *But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.*

18 ***If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.***

But He said, "If I cast out devils by the power of God, and the finger of God, then the Kingdom of God has come nigh you." THAT'S WHY GOD'S KINGDOM IS A HOLY GHOST KINGDOM! It casts out devils, and heals the sick, and raises the dead. And when God's Kingdom comes again, it'll do the same thing. IT'LL CAST OUT DEVILS, AND HEAL THE SICK, AND OPEN THE BLINDED EYES, AND RAISE THE DEAD!

Luke 11:20-Reference quote:

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Now let the antichrist take that one and choke on it, one time. Don't tell me, "It's all over." It ain't begun yet! Boy there's some unruly mouths, like Brother Lee Vail said, "Lot of people's mouth is too fat and ears too lean." That's rude, but it's the truth! I agree with him. There's too many fat mouths and too many lean ears. WE NEED TO BE QUICK TO LISTEN, AND SLOW TO SPEAK. Jesus Christ said, "If I cast out devils by the prince of Beelzebub, who does your children cast them out?"

Luke 11:19-Reference quote:

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

But said, "If I cast them out by the power of God then the Kingdom of God is come near you" So what is the Kingdom of God? IT'S THE POWER OF THE HOLY GHOST. WHAT'S THE MATTER WITH THE KINGDOM OF GOD TODAY THEN? How come the devils just set right where they're at? How come the sick stay right where they're at? How come the blind stay blind? And the cripple stay crippled? Why does the demon possessed stay demon possessed? You just wait. You pray, "Our father which art in heaven, hallowed be thy name. Thy kingdom come, thy will be done." What is it? IT'S ALWAYS BEEN A BATTLE, IT'S THE KINGDOM OF GOD, WHICH IS THE HOLY GHOST KINGDOM, VERSUS THE KINGDOM OF SATAN, AND WHEN THOSE TWO KINGDOMS MEET, GLORY TO GOD, THE DEVIL HAS GOT TO BOW DOWN TO THAT KINGDOM. HALLELUJAH!

I ain't exited, I'm just mad at the devil. I'm preaching at the devil, see. He's gonna get it! He's in for himself. His kingdom is gonna be tore up in a little bit. People are gonna be set free because the Kingdom of God is coming. Is that right? It's coming brother and I'm telling you, they're gonna know that the Kingdom of God is come near. Amen.

Endnote:

62-0311 - The Greatest Battle Ever Fought

William Marrion Branham

47 And I thought of the order of that heavenly host, not one of them is out of place. Every one keeps its time, perfectly. God's great army! I thought of the soldiers; how that if that moon would happen to get out of order, the earth would be covered again with water, just in a few minutes. The earth would be just like it was when God decided to use it, for to have us here on it. "It was without form, and void, and darkness, and water was upon the breadth of the earth." And if that moon would ever move, it would do the same thing again. When the moon rocks a little bit away from the earth, the tides come up. When it goes down, just follows the tides. It's God's great

army. And when I thought about the...that being **God's great army there**... 48 Now, we went to bed. And then I begin to think that not one of those get out of their place. They all set in place. And if there's a moving, anywhere, of them, it's for a cause, and will affect this earth. We just see the results of it now, from some of them moving into their other spots. It's effective. It affects everything. 49 And I thought, then, if that great heavenly host, like that, has to keep its place, to make everything in order, what about the disorder of the earthly host? How, when one gets out of order, how it throws the whole thing out of cater! The whole program of God is upset when one member gets out of order. **We should continually to strive to keep the order of the Spirit.** 50 **And I would, to God, this morning, that we would bring this to a real healing service, that we could keep this part...group that we have gathered under the roof this morning, in such a harmony, that the Holy Spirit would place every member of the Body, that's here this morning, in such harmony, till there would be such a spontaneous healing of soul and body, if we'll just hold our positions.** 51 Now, as I said at the beginning, this lady who had the cancer that Doctor Holbrook take...was going to take off. Now, the God that caused the fluttering noise to come into that clinic, and took that cancer without even leaving a scar, **don't you know that same God is here?** [Congregation says, "Amen."—Ed.] **And the only thing that He is waiting for, is for His—His army to get their position, like the stars, get the position.** 52 Now, do you know, we've had wars after wars, and rumors of wars? And if the earth stands, we'll have plenty more wars. But do you realize that there is really only two powers in all the universe? Of all of our differences between nations, and differences between each other, and everything, it all mounts up to two powers. There's only two powers, and there's only two kingdoms; two powers, and two kingdoms. All the rest, the little minor things, are connected with either one of those powers. **AND THOSE POWERS IS GOD'S POWER AND SATAN'S POWER.** That's what...Every war, every disorder, everything that comes along, it's either controlled by God's power or Satan's power, 'cause that's the only two powers there is. **AND THAT IS THE POWER OF LIFE AND THE POWER OF DEATH. Now, that's the only two powers.** 53 **And Satan can only...His power, he's got, is the perverted power of God. It isn't no real power. It's a perversion of God's power, everything that Satan has. Death is only a perverted life.** A lie is only the truth mistold. See? Adultery is a—a act misused, a righteous act misused. See? **Everything that Satan has got is something that was perverted, but it's a power.** 54 **AND WE ARE, TODAY, SETTING HERE, AND ONE OR THE OTHER POWER IS GOING TO CONTROL US.** So let's cast out the evil one. **Let's take our position like the stars of the heavens.**

Brother a lot of people...That old man in the garden of tombs you know, Legion they called him. Boy I tell yah, he had a lot more grace than a lot of people today, because he didn't tolerate them demons for one minute, them hogs didn't. Did You know that? That Legion tolerated those demons, for I don't know how long. He cut himself, was naked and running in the tombs, but them hogs, they wouldn't tolerate them demons for a minute. Brother, they run right into the lake. You got to give some respect to them hogs, come on now. Old man Legion tolerated them demons for I don't know how long! But when them demons went into them hogs that came out of legion, brother they run right down there and ran and jumped in that lake. They wouldn't tolerate them demons for a minute. And men and women will tolerate them old lying devils with their mouths, with envy and strife devils you'll tolerate all them things, but them hogs wouldn't tolerate them a minute they went right in the lake. But oh my, but you wait till this Kingdom of

God comes, brother the devils will fly out of people left and right. Amen. You will just cast them out by the finger of God. Your finger will be His finger, your mouth will be His mouth. Your eye will be his eye and your mouth will be his mouth, your feet will be his feet because the Kingdom of God is coming once again. The Kingdom of God is the Holy Ghost within the heart of the elected. And this church, this Kingdom was established on the day of Pentecost after somebody got a revelation, after somebody got a revelation who the Son of man was! Yes sir, Peter preached on the day of Pentecost and three thousand souls went into that Kingdom.

Let us pray, "Thy kingdom come, thy will be done." Over in Luke... I love God's Word. How many love God's Word? I tell you this thing gets clearer every day, don't it? How many you've learnt something this past year? Let's see your hands. Is the message getting clearer to you? I don't know about you, but it sure is to me. I'm so excited; my mind just goes all night long and starts in the morning, and all day long. Brother Rideout, I was going over to see the other night, I said, Brother Rideout, I can't make it for coffee. I'm gonna have to go home and rest, my mind is running ninety miles an hour. Oh yes, well we got many good things to think about!

Let's pray, "Thy kingdom come, thy will be done." The Kingdom of God came. The church of God was built on the day of Pentecost. He said I Upon this revelation, Peter, I will build my church. And here it come on the day of Pentecost, it wasn't to long after, a man got a revelation of who the Son of Man was!

Now, the point I want to make is, all of them gave a good answer, all of them had a good sound answer, they all knew that He was a prophet. Amen, but that wasn't what He built his church on - Him being a prophet. He built it upon a revelation of who He really was. He was the Son of Man.

Endnote:

*60-1210 - The Philadelphian Church Age
William Marrion Branham*

*126 Oh, my! "You never got this from a seminary. There was no other way you ever got this, Simon, the son of Jonas; **THE ONLY WAY YOU GOT IT, WAS A SPIRITUAL REVELATION THAT WAS REVEALED TO YOU FROM HEAVEN THAT I AM HE.**" JESUS SAID, "IF YOU DON'T BELIEVE I AM HE, YOU'LL DIE IN YOUR SINS. I AM HE!" ...I say...unto thee,...thou art Peter,...upon this rock I will build my church; and the gates of hell can't prevail against it. 127 What is It? Spiritual! Spiritual! The spiritual Truth! The Word of the Lord! 128 Now, we find out that in this great revelation that God gave here to the Church, in this last days, that God sent and revealed to Himself the "open Door" between the two ages. It wasn't in the—the Laodicean age, neither was it in this other age (the Philadelphian age), but it was in between (the lapover) 'cause the...I'll prove it in just a little farther down, and you'll get it, you see. We'll make it rich, so sure that you can't keep from seeing It, if you just want to see It, see. All right. 129 NOW, THE REVELATION OF HIMSELF IS WHERE HE'S BUILT HIS CHURCH. HOW MANY KNOWS THAT TO BE TRUE, NOW? HE BUILT HIS CHURCH UPON THE REVELATION OF HIMSELF. All right. Now what did He say? "No man can shut it!" I know thy works: behold, I have set before thee an open door, ... 130 WHAT IS THE "OPEN DOOR"? THE REVELATION OF THE SUPREME DEITY OF JESUS CHRIST! What did He say to His first Church back here, back in this age? He said, "I am He that was, which is, and shall come! I am the first and the last! I am the Almighty!" He said it three different times, made Hisself Deity to this first church here; before He went into the last*

church age, He said, "I set before you an open door." If you want to see the Revelation, here It is, where He would build His Church. And the only way that He could take His Church, is back to the revelation of what He is. Truly!

Alright now, over in Luke 17 and 30. It said, "As it was in the days of Noah, so shall it be in the second coming of the son of man." So here we have the day that you and I are living in, the Gentiles.

Luke 17:26-Reference quote:

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

Endnote:

62-0603 - The End-Time Evangelism

William Marrion Branham

98 And then when Jesus left, He spoke of this dispensation of the Holy Spirit, the Life inside, a Witness of Him of the resurrection. I got lots of Scriptures here, but I just haven't got time to get into them, I'll just brief them over. All right. **IT'S ALWAYS BEEN A FACT AND A—A FIGHT, WHEN ONE DISPENSATION IS CHANGING FROM AN OLD DISPENSATION TO A PRESENT-TIME MESSAGE, IT'S ALWAYS BEEN A FIGHT WITH THE PEOPLE.** They—they—they...It's, although it's been always Scriptural. But during the time that God gives them a dispensation and something to live by, or something to do. Now we find out that immediately after that dispensation is given, the men of the earth try to find something to counteract that, and something to make a man-made affair of it. 99 After Noah had the ark, and then immediately after that, Nimrod, that renegade, he built a tower, and said, "If the floods would come, we'll just climb up and get above it." **And then God come along with the law that just...See, that dispensation had lived its time out.** 100 **AND WHEN JESUS CAME, ALSO, AFTER THE LAW, THE LAW SPOKE OF MOSES AND...SPOKE OF THE COMING OF CHRIST.** But when He came, they was so set in the traditions of the fathers, they had their creeds, they had their fashions, they had their churches, they were settled down, so it was so hard for Jesus to try to shake that kingdom (that church) from a creed, to believe Him. **AND YET THE SCRIPTURES ESPECIALLY SPOKE OF THIS ONE ALL THE WAY FROM THE FIRST DISPENSATION OF EDEN, "HIS SEED SHALL BRUISE THE SERPENT'S HEAD." PROMISED JESUS THROUGH EACH ONE OF THE DISPENSATION, AND, WHEN HE COME, THEY DIDN'T RECOGNIZE HIM, BECAUSE THEY WERE SO BOUND IN THEIR CREED.** But yet it was the Scriptural truth. **EACH MESSENGER AND ITS MESSAGE FORETOLD THE OTHER ONE TO FOLLOW, EACH TIME. MOSES, THE PROPHETS FORETOLD, Moses foretold of the COMING OF JESUS. Moses said, "THE LORD YOUR GOD SHALL RAISE UP A PROPHET LIKE UNTO ME." HOW MANY TIMES HAVE WE BEEN THROUGH THAT IN OUR MESSAGES AROUND THE WORLD, THAT THE COMING MESSIAH WAS TO BE A PROPHET!**

And in this end time generation that Jesus Christ is gonna make Himself a church, a Bride. The Bride of Jesus Christ is the one and the same the church of Jesus Christ. It is in this day, when the Son of Man is to be revealed again as He was revealed to the early apostles of the Lord Jesus Christ: the first Son of Man. Amen.

In the evening time, it shall be light. When the Son of Man comes again in the evening time, to do the same kind of a sign that He did when the first Son of Man came, which discerned the secrets of the heart, which we found out was the Word of God made manifested. In the beginning was the Word and the Word was with God and the Word was God and the Word was made flesh and dwelt among us. And we beheld Him. We beheld His sword-(word) we tasted it, we felt it, we seen it. Is, that right? And that was the Son of God, which was the Word made manifested. Now, which was the Son of Man? The Son of Man has been promised again in this evening time to call a people out of the denominations, to make up the church, to make up the Bride.

So here we are with the same...with the same eternal God in the first day, coming back around in the last day with the western people. He dwelt first with the eastern people, now he's come with the western people to show the sign of the Son of Man once again, and a sign, a sign Jesus Christ. The prophet said, the prophet Isaiah said, "Behold I give you a sign, a virgin shall conceive and bear a son which will be the Son of Man" and this is a sign. So, the evening time was to receive the same kind of a sign that they received before the day of Pentecost...the elected before the day of Pentecost.

We were to receive the same kind of a sign, as I said before, when you see the sign, it's only pointing to something. The sign is pointing to something. When you see a sign and it says 15 miles to Yalesville, you're not in Yalesville when you see the sign, but the sign is only pointing to Yalesville. When you see a sign that say's dead end ahead, you're not at the dead end, but it means it's up ahead. So, a sign is pointing to something. So, we have received the same kind of a sign of the Son of Man in the evening time. Is, that right?

Endnote:

*64-0313 - The Voice Of The Sign
William Marrion Branham*

185 Don't fail to see that sign, of a Pillar of Fire, that God has a vindicated; AND THE VOICE BEHIND IT, to turn to, back to God. Don't let It pass you. THERE IS A SIGN AND A VOICE.

Endnote:

*60-0402 - Believeest Thou This?
William Marrion Branham*

80 That's what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! Oh, church will blend together, but we need the power of the original. WE NEED THE HOLY GHOST, THE POWER OF THE RESURRECTION OF JESUS CHRIST.
That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell under the impact of the Holy Spirit, and they

did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. **What we need today is an old-time backwoods, sky-blue, sin-killing Pentecostal revival, that was borned at Pentecost and is back into the church again, the power of the Holy Ghost again, to bring Jesus on the scene.** 83 **The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today.** We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away. 84 It's pruning time pretty soon. **God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. He will cut the works of the world out of it one of these days. Such a disgrace, the way the church has carried on under the name of religion.** 85 **AND WE FIND OUT, WHEN JESUS LEFT, DEATH SET IN. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. Oh, what a sad time it was.** 86 And notice, **they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knowed what He was going to do. HE KNOWS TONIGHT, WHAT HE'S GOING TO DO. IT'S NOT LOST WITH HIM: HE KNOWS EXACTLY WHAT HE'S FIXING TO DO. HE'S GOING TO RAISE A PEOPLE UP, JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT. HE WILL RAISE A PEOPLE FOR HIS NAME'S SAKE OUT OF THE GENTILE GENERATION. HE WILL DO IT.** 87 It's the Jews' time's right at hand now, and of the **Gentiles are ending out**, because they just went on out. **They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...They're blaspheming the Holy Ghost and sealing themselves away from God. AND GOD WILL TAKE THAT MINORITY, AFTER WHILE, AND RAISE IT UP INTO A POWERFUL CHURCH, AND THEN TURN THE SPIRIT TO THE JEWS, AND TAKE THE GENTILE CHURCH HOME. EXACTLY RIGHT. SHE'S IN THE MAKING NOW. WELL, WE'RE AT THE END TIME, NEARLY.**

Now over in Mathew 12 and 31, when Jesus was speaking...when Jesus was speaking about the casting out devils and doing these great, marvelous and wonderful things. Why a, they begin to make fun of Him, begin to make fun of him, and He said, He said, "You can speak against the son of man now...is that right? You can speak against the Son of Man now But when the Holy Ghost is come...Is that right? You speak one word against him, it'll never be forgiven." Is, that right?

Matthew 12:32-Reference quote:

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

Showing us the same Holy Ghost that was dwelling in the first Son of Man, Jesus Christ, He was the fullness of the Holy Ghost. Is, that right? And that Holy Ghost was in the first Son of

God. That is what Peter got the revelation of, that He was the first Son of God, the first born among many brethren.

Now He said that the same Holy Ghost, in the same kind of a man, a prophet, would come in the evening time. In the days it was... and in the days of Noah. See, the Son of Man would be revealed. THE SON OF MAN WOULD BE REVEALED! THE SON OF GOD WOULD BE REVEALED! ANOTHER - ONE MORE SON OF GOD WOULD BE REVEALED TO SHOW US A SIGN TO ALL THOSE COULD SEE WHAT IT WAS POINTING TO? Oh, glory to God. Amen. When He, the Holy Ghost, is come in this Son of Man, in the evening time, if you speak one word against that, it'll never be forgiven. Is that right? Neither in the world to come. So, we have all these scriptures pointing to us that here is the same thing, THE SAME THING HAS REPEATED AGAIN, AS IT WAS IN THAT DAY, TO CALL A BRIDE.

Endnote:

64-0719M - *The Feast Of The Trumpets*
William Marrion Branham

245 *When finished, at Laodicean Age, according to Revelation 10, the mystery of all the Bible would be knowed to the Bride. Is that right? [Congregation says, "Amen."—Ed.] Revelation 10. Listen close now. Uh-huh. **BRIDE, CALLED OUT BY THE WORD; CHRIST HIMSELF CALLING OUT THE BRIDE,** making plain Hebrews 13:8, that He's "the same yesterday, today, and forever," does the same, is the same. "He that believeth on Me, the works that I do shall he do also." See? Luke 22...Or, Luke 17:30, and also Malachi 4, Hebrews 4:12, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet. 246 Pentecost feast finishes at the period of the Seventh Trumpet, for the next is the Coming of...Seventh Seal, for the next is the mystery of the Coming of Christ, and, also, the Trumpet is sound for the Jews. Their Sixth Trumpet is sound, and, when it does, IT MAKES KNOWN TO THEM THE REVEALED SON OF GOD; ONE-HALF HOUR OF SPACE. Remember, all Trumpets sound on this Sixth Seal. The Sixth Seal finishes the mystery, under the Sixth Seal, just before the Seventh is opened.*

Endnote:

63-0116 - *The Evening Messenger*
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 **BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY.** And it happened, because God had already said so, and **Moses come and was a-vindicated as THE MESSENGER OF THAT DAY.** Now, that brings it pretty plain to us. 110 All right, then we find out that Moses was correctly identified. 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. AT THE

CHANGING OF THE TIME CAME JESUS, ANOTHER PROPHET, GOD-PROPHET. NOW, YOU SAY, "HE WASN'T A PROPHET." 112 THE BIBLE SAID HE WAS. "THE LORD YOUR GOD SHALL RAISE UP A PROPHET LIKENED UNTO ME." HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, THAT HE HAD SPOKE OF FOR ALL THESE YEARS. After He had give the law to Moses, then at the change of the time, when He said it would be done, then He come back to grace. And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; all that did not believe His message was lost. 113 That's exactly what took place in the days of Noah; that's what took place in the days of Lot; that's what took place in **THE OTHER DAYS, THE DAYS OF MOSES; THAT'S WHAT TAKEN PLACE IN THE DAYS OF JESUS CHRIST. For they despised the message and perished, and those who believed the message was lost...or was saved. 114 Now, now, then comes the church dispensation in. We lived back in Noah's time, the antediluvian; we come into the dispensation of law; then in the dispensation of grace, the church. And now THE CHURCH DISPENSATION IS ENDING. We all know that. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. 116 Now we come to the church dispensation's end time. That's what I read tonight: **...IT SHALL BE LIGHT IN THE EVENING TIME.** 117 We've had plenty of dismal time, but there shall come Light. THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! That's going to be from earth to Glory. We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time! 118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief. He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices...They got away from it. When He come, He found this, that thing operating wrong.**

GOD HAS USED THE SAME PRINCIPLE; He has used the same provided way. A Son of Man has called a people out to make up the church Bride. Following the same pattern again. The Son of Man anointed for this day, has come. That's the same thing today. And whom do men say that He was? Some say in this day that He was a prophet, Elijah, John the Baptist. Some say that He is a good man, some say, most all say that He was a prophet, some say that He's the Lord Jesus Christ Himself, and they baptized even in His name.

Brother, since Jesus isn't here tonight, in person, oh so let me ask you a question. Who do you say that He was? AND IF YOU CAN COME UP WITH THE RIGHT REVELATION THAT FLESH AND BLOOD CAN'T GIVE TO YOU, BUT IF YOU CAN COME UP WITH THE CORRECT REVELATION, THAT THE FATHER WILL GIVE YOU, "UPON THIS REVELATION ONCE AGAIN I'LL BUILD MY CHURCH AND THE WORLD COUNCIL OF CHURCHES SHALL NEVER PREVAIL AGAINST IT." Hallelujah! Because the same thing has repeated again.

And upon this revelation I will build another church just like that one back there. This one boy...I said it! This is one of the greatest messages, the most important message I've ever preached to you. I hope you can get it.

Endnote:

64-1221 - *Why It Had To Be Shepherd*
William Marrion Branham

185 Yes, that's **the reason Moses knew this Voice had spoke to him, WAS A WORD VOICE.** He knewed that God had told Abraham, "Your seed shall sojourn for four hundred years, but I will deliver them." And he knowed the four hundred years was up and he was called to do it. 186 Man and women, God promised in this last days that He'd pour out His Spirit upon all flesh. **HE PROMISED HE'D SEND THE BAPTISM OF THE HOLY GHOST, AND HE'D CALL A BRIDE WITHOUT SPOT OR WRINKLE. HE PROMISED TO DO IT, HE'LL DO IT. Don't listen to these hireling shepherds, they'll lead you astray. THE HOLY SPIRIT IS THE SHEPHERD TO FEED YOU SHEEP FOOD FROM THIS WORD.** It always comes by the Shepherd. He is our Shepherd. Listen to Him, you are the sheep of His fold; if you are, you hear His VOICE. Not what somebody else says, you hear what He says. A strange voice, you know nothing about it. 187 **Oh, my, listen to the mighty shepherd-prophet again, interpreting and introducing to them, John (when he stood in the river of Jordan), look what he said (was standing there, preaching), he said, "THE HOUR IS COMING..."**

Sons Back to Eden. Is, that right? How about the super, super, super, super, super race of people. "Spoken Word is The Original Seed."

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **THESE LAST DAYS, TRUE CHURCH-BRIDE COMES TO THE HEADSTONE, WILL BE THE SUPER CHURCH, A SUPER RACE, AS THE...NEARS THE GREAT HEADSTONE. THEY WILL BE MUCH LIKE, SO MUCH LIKE HIM, EVEN THEY WILL BE IN HIS VERY IMAGE, IN THE ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. DENOMINATIONS CAN NEVER PRODUCE THIS.** This will be...They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product. 415 **The first son was spoken Seed-Word of God. He was given a bride. (I'm just reviewing. The Spirit now is picking up what I said. See?) A bride, produ-...to produce himself.** She fell. See, that's what...The bride was given, to produce himself again, another son of God. But she fell, by hybreeding, see. Produce himself; but she fell, caused him to die. 416 The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did. 417 **THEN FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST A BELOVED BRIDE, A VIRGIN, A VIRGIN OF HIS WORD. AND THROUGH THEM, AND**

BY THEM, WILL BE FULFILLED ALL THAT HAS BEEN PROMISED FOR HIS WORD IN THE VIRGIN WHO KNOWS NO MAN-MADE CREEDS OR DOGMAS. 418 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now, accepting His Word, “Be it unto me as Thou has said.” Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6. 419 THEY WILL LOVE HIM, LOVE HIS, AND WILL HAVE HIS POTENTIALS, FOR HE IS THEIR HEAD. AND THEY ARE HIS SUBJECTS, SUBJECT TO HIS HEAD. HEADSHIP OF CHRIST WAS HIS. 420 NOTICE WHAT HARMONY! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. SO WILL THE BRIDE, AND HE SHOWS HER HIS WORD OF LIFE. HE SHOWS HER, AND SHE RECEIVES IT. SHE NEVER DOUBTS IT. NOTHING CAN HARM HER, NOT EVEN DEATH. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big “Hallelujah!”) HERE IS THE SECRET. THE WORD IS IN THE BRIDE, AND THE MIND OF CHRIST, TO KNOW WHAT HE WANTS DONE WITH THE WORD. AND SHE DOES IT IN HIS NAME. SHE HAS THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. 421 They do only His will. (Amen. I’ll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet. 422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight. It’s nearing the time to be given. Joshua, in Hebrew, means Saviour, and represents the promised end-time leader to take the Church over. Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word. But they wanted something different. So did the last-day church. 423 Notice how God did not move Israel until His Own appointed time. (Now listen. This is going to mean something.) Joshua waited for that time. No how matter, how much people might have said, “God gave us the land, the promise. Let us go now and take it.” They might have said, “Joshua, you lost your commission. You’re all washed up. Why are you not doing something? You used to do, know THUS SAITH THE LORD in a moment, and what was the will of God.” **BUT THIS WISE, GOD-SENT PROPHET KNEW THE PROMISE OF GOD, BUT ALSO KNEW TO WAIT FOR THAT PROMISE, A CLEAR-CUT DECISION FROM GOD FOR HIS TIME. (See these parables. Now watch.) **AND WHEN THE TIME COME, GOD GAVE IT TO JOSHUA, WHO HAD STAYED WITH HIM, BY THE WORD, FOR HE COULD NOT TRUST OTHERS. HE COULD TRUST HIM. SO WILL IT REPEAT.** 424 Like the mighty anointed prophet, Moses, knew God would use him. For He had proved Moses to be His servant, by his peculiar birth, at the right time that it, deliverance for Abraham’s seed was at time. (Are you getting it?) Moses never stayed in Egypt and argued his Scriptural points with them. He never fussed with the priests. But he went to the wilderness and waited on the Lord, until the—until the people was ready to receive him. He had come to testify of them, but they would not receive him. God called His prophet to the wilderness. God had testified He had chose him. But the waiting was not by Moses, but for the people to get ready to receive Moses. Moses thought the children would understand that he was sent. (I never wrote it; He did.) So is it now. 425 Like Elijah, after that mighty, vindicated prophet that the Word of God came to, had finished preaching His**

*message to the modern American groups of the First Lady, with their bobbed-hairs and Jezebel-paint groups. God confirming His prophet; every time he prophesied, it was the truth. God had to call him off of the field, until He plagued that generation with mighty plagues, for rejecting the message of His prophet and the Word of God that He had sent to them. God sent him into the wilderness, in hiding, not even the king could call him out. And them that tried to persuade him against the will of God, died for doing so. (O God! Whew. Uh!) But when God spoke to His faithful prophet by a vision, out of the wilderness he come with **THUS SAITH THE LORD**. What did he do? Straight to the Word, back to the Word he went, brought the twelve stones and rolled them together. **426 Like John the Baptist, Christ's faithful forerunner, the anointed prophet.** **No school of his father, no school of Pharisee, no denomination could call him from the wilderness where God had sent him, until he heard the Voice of God. "THE MESSIAH IS AT HAND."** (Are you listening, spiritual mind? What more could I say here. I'm skipping something here now.)*

Another ministry just like Jesus Christ. At the top of the Pyramid to catch the Capstone. Is, that right? How about in the days when the Sons of God are to be revealed! The seals have been revealed, so that somebody could get a revelation of the wave offering, THE SHEAF OFFERING. MALACHI 4 AND 5, HAS BEEN WAVED OVER YOU, SHOWING YOU ONCE AGAIN THAT THIS IS THE CHRIST, THIS IS THE MESSIAH, THIS IS THE SON OF GOD. The first one that this Gentile, in this age has seen. The first one to come to maturity since the days of the apostle Paul.

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." See, immediately after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. Of course, this did NOT happen at the time of John (the Elijah for his day). **The Spirit of God that prophesied the coming of the messenger in Malachi 3:1 (John) was but reiterating His previous prophetic statement of Isaiah 40:3 made at least three centuries previously. "The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God."** Now John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3, **"For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight."** So we can well see from*

these Scriptures that the prophet in Malachi 3, who was John, was NOT the prophet of Malachi 4, though indeed, both John and this last-day prophet have upon them the same Spirit Which was upon Elijah. NOW THIS MESSENGER OF MALACHI 4 AND REVELATION 10:7 IS GOING TO DO TWO THINGS. ONE: ACCORDING TO MALACHI 4 HE WILL TURN THE HEARTS OF THE CHILDREN TO THE FATHERS. TWO: HE WILL REVEAL THE MYSTERIES OF THE SEVEN THUNDERS IN REVELATION 10 WHICH ARE THE REVELATIONS CONTAINED IN THE SEVEN SEALS. IT WILL BE THESE DIVINELY REVEALED “MYSTERY-TRUTHS” **that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.** But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John. The people of this prophet-messenger’s day will be as they were in Ahab’s day, and in John’s. And since it is “ONLY THE CHILDREN” whose hearts will be turned, it is only the children who will listen. In the days of Ahab only 7,000 true-seed Israelites were found. In the days of John there were also very few. The masses in both ages were in the fornication of idolatry. **I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus’ first coming. The people in John’s day mistook him for the Messiah. John 1:19-20, “And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ.”** NOW THIS LAST-DAY PROPHET-MESSENGER WILL HAVE SUCH POWER BEFORE THE LORD THAT THERE WILL BE THOSE WHO MISTAKE HIM FOR THE LORD JESUS. (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.”) But don’t you believe it. He is not Jesus Christ. He is not the Son of God. **HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. HE NEEDS NO GREATER HONOR BESTOWED UPON HIM THAN THAT WHICH JOHN RECEIVED WHEN HE WAS THE VOICE THAT CRIED, “I AM NOT HE, BUT HE IS COMING AFTER ME.”**

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

368 But, this One didn’t come from the earth. He come down from Heaven, because the mystery is all finished. **AND WHEN THE MYSTERY IS FINISHED, THE ANGEL SAID, “TIME SHALL BE NO MORE,” AND SEVEN THUNDERS THREWED THEIR VOICES OUT.** 369 **WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURNING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?** Can I live to see it, O Lord? Is it so close that I’ll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at? 370 Let’s look at the watch, the calendar, to see what date we’re living in. Israel is in Palestine, in her homeland. The ensign, the six-point star of David (two thousand years ago, yeah, nearly twenty-five hundred years ago), the oldest flag, is flying. Israel is back in her homeland. “When the fig tree put forth its buds,

THIS GENERATION SHALL NOT DIE, SHALL NOT PASS OUT, PASS AWAY, UNTIL ALL THINGS ARE FULFILLED.

AND HE THAT GETS A REVELATION, THAT GOD IS READY TO REVEAL, THE MANIFESTATION OF THE SONS OF GOD, WHO THE WHOLE WORLD IS GROANING AND TRAVAILING TO SEE. THOSE THAT CAN GET A REVELATION OF THIS. UPON THIS REVELATION OF WHO MESSIAH IS IN OUR DAY! Whom do you say that He is? I say He's the Christ; I say He's the Son of God, a Son of God. I SEE THE SAME CHRIST, I SEE THE SAME HOLY GHOST, I SEE THE SAME GODHEAD BODILY, MOVING AND WORKING THROUGH MY BROTHER AND IT SHOWS ME THAT HE'S THE SAME YESTERDAY, TODAY AND FOREVER.

To all those that believe, these same signs shall follow. "In my name thou shall cast out devils, they'll heal the sick and they'll raise the dead." Hebrews 13:8, "Jesus Christ the same yesterday, today and forever." Hebrews 4:12, the Word of God is quick to the woman at the well. The Word of God is quick, "Your name is John Brown your suffering with cancer. Thus, saith the Lord, your healed." THE SAME YESTERDAY, TODAY AND FOREVER!

Hebrews 4:12-Reference quote:

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Whom do you say that He is? What does He mean to you? It means to me, that there's more sons coming to maturity. That's awful deep if you can get it! That's going way, way down, way down. But oh my, "But upon this rock, upon this revelation once again, He'll build His church. He's gonna do it. Isn't He doing it church? (Amen)

Brother Branham said, how many could compare this church today with the church of old at Pentecost who walked in the power of the spirit, just a nod from Jesus they went and done it? They cast out devils, they healed the sick, they opened the blinded eyes, they did all the works of Christ. He said, could we compare this to that? He said, far be it. He said, how many would like to see a church like that? Everybody said, Amen and Amen. He said, There's one on the road now. If thou canst believe!

Endnote:

63-0825E - Perfect Faith

William Marrion Branham

*72 Now, the identification of a Scripture Christian, these Words said Jesus: "These signs shall follow them that believe." Now, how can you call yourself a believer, a people, and deny those Words? How can you call yourself a believer and deny any of this Word? See? You can't do it. You're not a believer, therefore signs can't follow, because you just accept what you want to believe and let the rest of It...you won't—don't believe It. But you got to take the whole thing, and believe It. And when you truly believe (not make believe, but really believe), then these signs follow them that believe. **73 Oh, could you compare a Christian today with them Christians of long ago? How them disciples walked in the power of the Spirit, moved by the Holy Ghost, do it. Just a prisoner, as I preached on the other night, a prisoner to the Word and will of God; he***

couldn't even move until God moved him. WOULDN'T YOU LIKE TO SEE A CHURCH RISE LIKE THAT? IT'S GOING TO; GOING BACK. IT'S—IT'S GOT TO COME. THAT'S RIGHT. IT'S GO-...IT'S ON ITS ROAD NOW, I BELIEVE. 74 For the Word identified, identified Himself, what He was; and the same Word identifies us. See? "If a man loves Me, he keeps My commandment. And if he says he loves Me, and keeps not My commandments (that's all of them), he's a liar, and the Truth's not even in him."

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

Now they are all saying, and trying to prove that they have it all, or they have enough. Yet is that the truth? **Compare this twentieth century church to the first century church. Go ahead. Do that. Where is the power? Where is the love? Where is the purified church that withstood sin and walked with faith toward Jesus? Where is the unity? You can't find it.** If this church has all it needs, why were they crying out for more of God in the Book of Acts as though they didn't have it all, and yet they had far more than they have today?

All things are impossible to them that can believe by revelation. Some of you looking at me wondering what I'm talking about, I believe. You just pray about it, just think upon it, just chew upon it, see.

Same Son of Man has come in the evening time to reveal, is that right? To reveal, to reveal who? To reveal the Word that you love. How many believe Jesus is coming? He's coming after His church. The church, the Bride and the groom are gonna be one. And in order to know your husband when he comes to be one with yeah, you ought to see him, ought`in yeah? Before you marry him, you ought to see him ought`in yeah? So, He's come and revealed your husband to you! He's revealed your husband to you! Now you know what to look for! Cause He's coming and you're gonna be one with Him.

And you're gonna have the manifestation of a child. You're gonna give birth to Hebrew's 13:8, "JESUS CHRIST THE SAME YESTERDAY, TODAY AND FOREVER," WHEN THE BRIDE AND THE GROOM BECOME ONE! Oh, my Lord, to all those that have a revelation of who the Messiah was in this hour. Now, it's for you to find out who He was? And to what He means to you? See? He that eats that flesh and drinks that blood hath eternal life.

Endnote

*62-0319 - The End-Time Sign Seed
William Marrion Branham*

That's the faith. That's the royal seed of Abraham. That's the kind of seed that takes God's Word. That's the thing that'll bring the Bride. That's the thing that'll meet Christ. He is the Word. 70 And if the church is sowed with something else besides the Word, it can't go to meet Him. He hasn't got a freak body with fungus on it. **He's got a perfect Body, and He's the perfect Word. And the church will be sowed and believed in the perfect Word. And the perfect Word and perfect Word will unite together as one flesh and one body, as a husband and wife is.** Amen. (I'm not "amening" myself, but "Amen" means "So be it.") I believe it, anyhow. Yes, sir. The former rain's went forth. The rain's fixing to fall. What's it going to bring forth? You just

watch. 71 One more sign: the unwise virgin. Oh... Jesus said, just before the coming of the Bridegroom there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, **"BEHOLD THE BRIDEGROOM COMETH." THAT'S WHAT THE SHOUT IS NOW. "CHRIST IS COMING."** And she woke up and found out she didn't have any oil. Oil means "Spirit." Spirit is what brings the—the Word to life. **The Spirit is the water that brings the Word to life.** Throw it out... You say, "Well, what about these churches?" If they sow denominational seeds it'll bring that to life. **The Spirit of God will bring that to life.** 72 The Bible said, "The rain falls on just and unjust." Hebrews the 4th chap—3rd—6th chapter says that the rain cometh oft to dress the fruits that's of the earth. But the thorns and thistles which rejoiced just as much and lived just as much by the rain as they can... "But by their fruits you shall know them." It's exactly right. There you are. Now, when they seen that... See, the fruits are to be gathered; the rain's fixing to fall. Denomination will hatch denomination; that's all. **BUT THE WORD WILL HATCH CHRIST, THE BRIDE. Certainly. SOW THE WORD OF SEED. Now, when the wise virgin...**

Endnote:

64-0816 Proving His Word
William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. **But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty."** **Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed."** **NOT NO MORE AS A CHURCH, SEE, NOT NO MORE; THE BRIDE IS CALLED, SEE. "IN THAT DAY THE SON OF MAN WILL BE REVEALED." WHAT? TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. THE CHURCH HAS TO BE THE WORD, HE IS THE WORD, AND THE TWO UNITES TOGETHER, AND, TO DO THAT, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN.** Not a clergyman. I—I don't know, I... Do you see what I mean? See, **IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, AND THEN SHE'LL GO HOME TO THE WEDDING SUPPER. AMEN. SHE'S ALREADY UNITED, SEE, WE GO TO THE WEDDING SUPPER, NOT TO THE MARRIAGE. "...FILL YOUR FLESH...SELF, OF ALL THE FLESH OF MIGHTY MEN, 'CAUSE THE MARRIAGE OF THE LAMB HAS COME."** **But, the Rapture, is going to the Wedding Supper. WHEN, THE WORD HERE UNITES WITH THE PERSON, AND THEY TWO BECOME ONE. AND THEN WHAT DOES IT DO THEN? IT MANIFESTS THE SON OF MAN AGAIN, not the church theologians. THE SON OF MAN! THE WORD AND THE CHURCH BECOMES ONE.**

WHATEVER THE SON OF MAN DONE, HE WAS THE WORD, THE CHURCH DOES THE SAME THING. 237 How did He prove Himself through the ages? **Through the prophets, which could speak the Word, know their thoughts. That's how He was known, that. Promised at the church age, come through with "not even night or day," BUT IN THE EVENING TIME WHEN THE SON OF MAN WOULD BE REVEALED. IT WOULD COME AGAIN. "IT SHALL BE LIGHT AT THE EVENING TIME."** SEE? WHAT DOES HE DO? PROVE HIS WORD.

Those who get a revelation in this day, upon this revelation, is that right? Well, some of you think that He's build it different today. Is he building it different today? Some of your minds are going around and around trying to figure this out tonight. Well, there's only one scripture that God build His church on. It hasn't changed, UPON THIS ROCK, UPON THIS REVELATION HE'LL STILL BUILDS HIS CHURCH ON WHO THE SON OF MAN IS! How many seen the Son of Man? Well, upon this rock, if you get a revelation of who He is, He's gonna build His church upon it, I will build it. Aren't we building a building now?

Didn't Brother Branham say, I've laid a foundation, for a short, quick, work that'll shake the nation. Come on now!

Endnote:

65-0815 - *And Knoweth It Not*
William Marrion Branham

94 *I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. AND ALL THIS BACKGROUND HERE HAS ONLY BEEN LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.*

Endnote:

62-0527 - *Questions And Answers*
William Marrion Branham

179 *So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. If not, then there's coming one with a Message that's straight on the Bible, AND QUICK WORK WILL CIRCLE THE EARTH. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.*

Didn't he say, One of these glorious days when the spirit.... On the "Acts of the Holy Spirit"pays back of the Holy spirit. Didn't the prophet say, one of these glorious days when the United Confederation Churches come together and begin to persecute that little group that God's called out of Baptists, Methodists, Presbyterians and Pentecostals. Said, when that press comes, that persecution comes from the United Confederation of Churches.

Endnote:

58-0927 - *Why Are We Not A Denomination?*

William Marrion Branham

123 One of these days, the old mother is going to say, "You know what? After all, honey, we're both the same." And you know what it is then? **The Confederation of Churches are going to all unite together as they are now. And you know what's going to happen to a little group like this? YOU'RE GOING TO PAY FOR IT, BOYS.** That's exactly right. 124 But don't worry, the Lamb shall overcome him. For He's the Lord of lord, and a King of kings, and God will go to leading His Church, instead of a denomination. **He'll pour out that golden Oil of the Holy Ghost upon that Church. Brother, Fire will fall from Heaven, and signs and wonders will take place, like you've never seen before. Yes, sir. "Fear not, little flock, it's your Father's good will to give you the Kingdom." Yes, sir. "He that endureth to the end!" There you go. Keep right down the road. Keep your head towards Calvary. This Bible is right. Don't worry.**

He said, God has been cutting stones out, like Solomon's temple, and when that persecution comes, He's gonna pour out the golden oil of the Holy Ghost and set His church in position. He's gonna build His church with these stones that He's cut out.

Endnote:

58-0326 - *United Under One Head*

William Marrion Branham

45 Something just spoke to my heart and said, "Fear not, preacher. They'll be one one of these days. They'll believe." It may take persecution and things to drive us together, but God will drive His Church together just as certain as I'm standing in this pulpit, under one, that's Christ. Christ will be the Head. No denomination will be the head. Christ will be the Head of every believer. Hallelujah. Don't get scared at hallelujah. "Hallelujah" means "Praise our God." He's worthy of every praise that we can give Him. Yes, sir.

Endnote:

54-1219E - *Acts Of The Holy Spirit*

William Marrion Branham

76 Oh, the rejecting of the Stone! "The Stone was rejected." Why? **When they built the Solomon's temple...** 77 I want you to notice a very beautiful picture here. **When they went to building Solomon's temple, the stones was cut out, from one place, and another place, and another place. Some of them was cut this a way, and some that way. But the Bible said, that, when they come together...It taken forty years, I believe, to erect the temple. And there wasn't a buzz of a saw, nor the sound of a hammer, in forty years. The stones going together, stone on stone; only thing they had to do is smear a little mortar across it and set it down there. And it stuck, stone by stone, stone by stone. Think of that.** 78 Now here is my idea of it, brethren. **When the...That temple there represented the Temple, spiritual, the Temple that we are now in. They come into the temple for their blessing. We are baptized into the Temple of God, into the Body of God, into the Body of Jesus Christ. And we're in Christ, by Holy Spirit baptism; First Corinthians 12. "And there is therefore now no condemnation to them that's in Christ**

Jesus,” Romans 8:1, “that walk not after the flesh, but after the Spirit.” They desire spiritual things. They don’t care about the fleshly things. My flesh says, “I’m too tired.” 79 My spirit says, “You’re not. I’m your Boss. Follow Me.” Amen. 80 See a case out there, and the doctor says, “You know that case can’t get well. That case is gone.” I’ll look at her, I say, “That’s right.” 81 But the Holy Ghost comes and gives a vision, said, “It’s going to get well.” Then I say, “**THUS SAITH THE LORD. The man will live.**” 82 And we don’t walk after the things of the flesh no more. We walk after the things of the Spirit. That’s right. 83 Now, when these stones come together... They was cut out, all over the world, in different places. The wood and the...hauled down from their tall cedars of Lebanon, was cut and brought to Joppa, by ox cart, and on in, by so forth, by raft, till they come to make the—the temple. **But when they come together, no... 84 I want you to notice. One stone was cut this way, another stone cut another way. Perhaps, when the masons were cutting them, they might have argued and fussed, and everything else.** 85 Like a bunch of preachers does today, “I’m the Methodist. I’m the church of God. Glory to God, I belong to the Assemblies. I this.” You keep fussing. But, remember, it’s God is the One that’s doing the cutting. 86 And when this cuts this way, and one that way, they couldn’t understand. But when they went to put it together, the whole thing was laying on the ground. And they put it, block on block on block, and didn’t have to cut no more. 87 **I believe, one of these glorious days, when this united confederation of church goes together, and the new pope is brought out of the United States and put over there according to prophecy, then they’ll form an image like unto the beast. And I tell you, the true Church of God will be drove together. The real, true believers out of Methodist, Baptist, Presbyterian, Pentecostal, Nazarene, Pilgrim Holiness, whatever they’ll be, will go together, and cemented by the love of God, that’ll make the Body of the Lord Jesus Christ, all the believers. And agnostics and shallow-minded will be cast to one side; they’ll go right on into the confederation of churches.**

What’s God doing in this hour? Those that are getting... the real elected that are the stones that will make up this church. THEY ARE GETTING A REVELATION OF WHAT THE SON OF MAN WAS TALKING ABOUT, AND IT’S SUMMED UP IN THESE WORDS: CHRIST IN YOU THE HOPE OF GLORY. JESUS CHRIST, THE SAME YESTERDAY, TODAY AND FOREVER. HEBREWS 4 AND 12. THE WORD OF GOD IS QUICK AND POWERFUL, SHARPER THAN ANY TWO-EDGED SWORD. Hallelujah!

Hebrews 13:8-Reference quote:

8 Jesus Christ the same yesterday, and to day, and for ever.

Hebrews 4:12-Reference quote:

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

I believe that thou art the Christ, A Son of the living God. I believe that the father God worked in Him. I believe that the Kingdom of God come nigh unto us, because he casted out devils by God’s finger. Devils left them, brother they couldn’t stand in his presence. They couldn’t stand in his presence, they left. The blind seen, and the lame walked.

Matthew 16:15-19-Reference quote:

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Luke 10:9-Reference quote:

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

Luke 11:20-Reference quote:

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Old John, he was looking for that one to come and John went in prison, he said to one of his disciples, said I know, that one that told me in the desert, the one that you see the spirit of God descended upon, He is the Christ. He said, I don't understand it, He ain't shook this kingdom down yet. Go and see if He's really the one? He said, I'm just kinda getting a little bit of doubt about it. And they come and asked Jesus and said, excuse me, Lord Jesus, he said, my master John sent me to ask you...it looks like they're gonna cut his head off. He sent me to ask you, was you the real Christ or should we look for another? He said, go tell John, go tell him that the lame walk, the cripples are healed, the blind see, AND THE POOR ELECTED HAVE THE GOSPEL, THE UNADULTERATED WORD PREACHED UNTO THEM.

Luke 7:19-23-Reference quote:

19 And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

23 And blessed is he, whosoever shall not be offended in me.

And the scribes and the Sadducees are made low. That's what he took back to John. And all those that was bound in prison was set loose by the Son of Man. How many's been set loose by the Son of Man? How many has been set out from them prisons? Alright, what is He to you

then? What think you? Who you think He was? This Malachi 4 and 5, this anointed one, Luke 17 and 30, this messenger, Revelation 10 and 7, who do you think He was?

Malachi 4:5-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Luke 17:30-Reference quote:

30 Even thus shall it be in the day when the Son of man is revealed.

Revelation 10:7-Reference quote:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Endnote:

*60-0722 - Watchman, What Of The Night?
William Marrion Branham*

*So then, I took him by the hand, and turned his face to the bank, and announced his name, and asked God that He would bless his life. And I was just ready to baptize him, when I heard something say, "Look up!" Well, I got scared. I thought somebody on the bank was saying... I was just a boy preacher. I'd never been married yet; my to-be wife was taking pictures on the bank, which is my son Billy's mother. 23 And I heard it again. And up to the third time, said, "Look up!" And when I looked up towards the heaven, a place about ten feet square, looked like water in the blue skies moving around. And out of that blue water like, came a Light coming down from heaven. The people begin to scream, and many fainted. And **THE VOICE SAID, "AS JOHN THE BAPTIST WAS SENT FORTH TO WARN THE PEOPLE OF THE FIRST COMING OF CHRIST, YOUR MINISTRY WILL WARN THEM OF THE SECOND COMING AROUND THE WORLD."** And immediately after that, of course that article went on the Associated Press, into Canada and everywhere. And it's come to pass*

Endnote:

*62-1111E - Why I'm Against Organized Religion
William Marrion Branham*

*161 When John the Baptist walked out there, they said, "Are you the Christ?" He said, "I'm not." Said, "Are—are—are you the Elijah?" He said, "I am not." He said, "Who are you?" 162 HE COULD IDENTIFY HIMSELF, HE HAD THE MESSAGE OF THE HOUR. HE SAID, "I'M THE VOICE OF ONE CRYING IN THE WILDERNESS, AS SAID THE PROPHET ISAIAH. Now, if my birth and life didn't compare with that, don't—don't receive me." 163 When Jesus come, was the same thing, same thing. The messenger with the Message, must be a foretold Message by God. And then God, speaking through this messenger, vindicates that it's the Truth. Do you hear it? Do you understand it? Understand it! It must first be **THUS SAITH THE LORD, foretold.** And then the messenger with the Message, must*

be exactly what God said would take place at that time.

“Now upon this revelation I’m gonna build my church.” Can’t you see it coming Brother? WHEN THE DISPENSATIONS OF ALL THE CHURCHES ARE PASSED AWAY, EPHESIANS 1:10, THE FULLNESS OF TIME THOSE WILL GET A REVELATION OF WHO HE IS. I’M GONNA BRING ALL THINGS THAT’S IN CHRIST, IN HEAVEN AND ALL OF THEM THAT’S IN EARTH. Resurrection is gonna set in after the denominations, fade away, My Kingdom will come once again upon the earth. I will gather them altogether in that great meeting in air. Is, that right?

Ephesians 1:10-Reference quote:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

*29 Remember, the tares, the weeds, are to be gathered and bound in bundles. (That right?) This has come to pass. This apostate organization churches is bound tighter than they ever was bound. They are bundled together in a federation of churches, ready for the fires of God’s judgment. (I never wrote this. I feel that He did it.) Pentecostals are full of, so-called, the same as them. The wheat-Word will be gathered some day, after They leave, for the Master’s. 430 **GOD HAS PROMISED...BE CAREFUL. GOD HAS PROMISED MALACHI 4 FOR THIS LAST DAY. AND MALACHI 4 HAS NOT YET AS BEEN FULFILLED, BUT IT MUST BE FULFILLED, FOR IT IS A GERMITIZED WORD OF GOD SPOKEN THROUGH MALACHI THE PROPHET. JESUS REFERRED TO IT. IT IS TO BE JUST BEFORE THE COMING OF CHRIST, THE SECOND TIME. (Listen close now.) All Scripture that has not been fulfilled, must be, before that time. The Bible is to be finished, to—to be finished. THE GENTILE DISPENSATION IS TO BE FINISHED, WITH THE CHURCH AGE, WHEN THIS ANOINTED MESSENGER ARRIVES. OF COURSE, HE WILL PLANT THE SEED OF THE ENTIRE BIBLE, PLUMB FROM THE SERPENT TO THE MESSENGER IN THE FORMER RAIN. Then he will be rejected by the denominational people, as his forefather, John and Elijah, as was spoken by our Lord.***

After the denominations fade away, after the messenger is gone, I’m gonna set up His kingdom. Well, I don’t know about you, but I hear a sound. I said, I hear a sound of a rushing wind in the mulberry tree. Anytime I expect to hear a sound from heaven to set up His kingdom. Because me for one it’s been revealed to me! I believe that He was the wave offering of the first Son in our generation to come to maturity. And you know what that meant? When that priest, took that wave offering out there, the first corn, the first wheat that got ripe out of the field, they plucked it off and brought it in as an offering to God.

And they waved Malachi 4 and 5 over the congregation, and say now, sons look at it. This is what you pattern your life after, look at it. Malachi 4 and 5, look at it what it is, look at it real good, look at this wheat seed what it does? The Word of God made manifested the Word made flesh. St John 14 and 12, "The works that I do shall you do also." This is the Kingdom of God; this is the Holy Ghost. Amen look at it, real good, I'm waving it to you. Think of all that you've seen, now do you want that? Now let's see your hands. That's proof that it's on the way.

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And if you believe that, that you could have that in you, is that right? Jesus said, I will be with you and I will be in you just like I was in the Son of Man, Jesus Christ. I'll come again as the comforter, the Holy Ghost, and I'll be in you even to the ends of the world. I'll never leave thee nor forsake thee. And the works that I do shall you do also because I'm in you working out. Oneness with God.

John 14:20-Reference quote:

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

Matthew 28:20-Reference quote:

*20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you **always, even unto the end of the world.** Amen.*

Hebrews 13:5-Reference quote:

*5 Let your conversation be without covetousness; and be content with such things as ye have: **for he hath said, I will never leave thee, nor forsake thee.***

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Oh Lord, I just want say something but I don't know how to say it. I just want to tell you something else, but I don't know how to tell it! I want to explain to you a more simpler and don't know how to do it! But all that I can say is Christ in you, the hope of glory, the same life, the same life that was in Jesus Christ, he's gonna pour into the human vessels. And the sparks are gonna fly like sparks from an anvil. It's got to do it!

Endnote:

64-0418B - A Paradox

William Marrion Branham

*21 Now, what is it? **Christ coming to His Body. Christ is the Word. We all know the anointing is Christ, that comes on the Word, that makes the Word live.** Is that right? [Congregation says,*

“Amen.”—Ed.] **That is the anointing. Christ is the anointing, the Spirit that comes upon the Word, that quickens the Word, to make it live. Now, the Word is in your heart.** You believe in Divine healing, whatevermore. See? **And Christ, the anointing, coming to His Body.** See the—the connection there? Just like husband and wife to become one. Now, the church has got to get to the ministry, until the church and Christ become one. **He can anoint you for every blessing that’s in the Bible. All of it is yours. Everything is promised at this age is yours.** When we leave anything out...See? Then, if anointing strikes that, it will—it will anoint it. It’s just here. 22 Like, I—I use this for an illustration. There’s a doctrine called pyramid doctrine. But don’t never get that in your idea, that I—that I—I believe in pyramid doctrines. I believe in the Bible. See? And, although, I believe the pyramid part played something in it. **I believe God wrote three Bibles. 23 He wrote one in the skies, which is the zodiac.** Anybody knows that. **Job spoke of it. What? Look at the zodiac. It starts off with the—with the virgin. IT ENDS UP WITH LEO THE LION.** That’s how He come, **first with a virgin. HIS LAST, NEXT COMING, WILL BE LEO THE LION, SEE, COMING AS THE LION OF THE TRIBE OF JUDAH.** And all, then, the crossed fishes, of what we’re in now, the cancer age, and everything, it all speaks. But, forget it. See? That ain’t your Bible. 24 Then, the pyramids, exactly how they were drawn, **the headstone was rejected.** Still, that’s not your Bible. Then, God wrote It on Words. **25 Jesus comes three times.** One time, **He come to redeem His Wife.** Next time, **He comes to catch Her away.** The next time, **He comes with Her.** Three comings

All that God was, He poured into the Son of Man. All that the Son of Man was, He poured into His Kingdom, on the day of Pentecost. And what did they do? They looked and acted just like the one that was with them!

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

In another words, in that day the Father was the Vine. He was the Branch to bear the fruit of God. Now, He becomes the Vine, and we become the branch. AND ALL THAT WAS IN GOD WAS POURED INTO CHRIST. Are you ready? Here it is. It may gag you a little. But listen. ALL THAT WAS IN CHRIST WAS POURED INTO THE CHURCH. “The works that I do shall you also. More than this shall you do, for I go to My Father.” You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I’m going to take it in a little different angle. It really represented the coming of Christ the second time on the appearing of Moses and Elijah AND THEN CHRIST ONLY.

Oh God, if you want to look, to see what Jesus is like, look in this hour and see what the Son of Man is like. Cause that’s the only way you’ll know him. Listen, the way... when Jesus comes to rapture the Bride, He’ll look just like He did when He come in the Son of Man, Malachi 4 and 5. Remember that now, don’t forget it. When Jesus comes again to rapture the Bride, He’ll look just like He did when He came in the Son of Man, and it’ll be the Word made flesh once again. He can never change. He is the same yesterday, today, and forever. How many believe He’s coming?

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

369 Look on Mount Transfiguration, when the testimony of God Himself, "This is My beloved Son. Hear ye Him!" There stood Moses representing the law. There stood Elijah representing the prophets. But He... They passed away, and He said, "This is My beloved Son. Hear Him!" There was three represented there; the law, the prophets, and Mo-...and Christ. AND HE SAID, "THIS IS HIM." GOD, FULLY; NOT MANIFESTED IN PROPHETS, NOT MANIFESTED BY LAW; BUT MANIFESTED IN CHRIST, HE IS. 370 Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it. That's right. But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!" 371 Know! THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, but here He is manifested in the fullness, Deity Himself standing on earth. GOD, IN HIS FULLNESS, TO DIE FOR THE SIN OF THE PEOPLE, THAT HE MIGHT BRING TO HIS CHURCH A SANCTIFIED LIFE; THAT HE MIGHT HAVE THE PREEMINENCE, IN FULLNESS, IN HIS CHURCH, TO MANIFEST EVERY PROMISE IN THESE LAST DAYS, THAT HE PROMISED FOR THE LAST DAYS. See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose. 375 And through that purpose He achieved a Church, THAT HE, THE FULLNESS OF GOD, MIGHT BRING TO PASS EVERY PROMISED WORD OF GOD IN THESE LAST DAYS; WHEN HE GETS THE PREEMINENCES, PREEMINENCE IN THE CHURCH, THE POSITION, HIS PLACE IN THE CHURCH. Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. And now, today, HE WANTS TO GET SOMEBODY THAT CAN SO SEE IT, THAT THEY CAN LET THE WORD... 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed. 377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation. First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them. 378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See? 379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be, also." And in the last days it shall come to pass: "Behold I

send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers.” 380 AND IN THERE, THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. ANOINTED BY (WHY?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING OF THE WORD, BECAUSE HE SAID, “MY WORD IS SPIRIT.” SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.

And you must be constantly in the Word, constantly in the Word that you might recognize Him when He comes.

Endnote:

*64-0719M - The Feast Of The Trumpets
William Marrion Branham*

*111 Enoch and them built it, years ago, and it stands for a symbol. Just the same as the sun rises and sets; just the same as the tree drops its—its leaf, and comes back again; as a fish, and the cattle, and everything else symbolizes it. That pyramid stands as a symbol. 112 Go into the prophet’s chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. There shows that we’ve got to come again with that same Spirit that was on JOHN; HE INTRODUCED THE MESSIAH. He was greater than all the prophets; he introduced It. And we’ve got to come to a place, again, to something that’s going to introduce the Messiah. 113 AND HOW WILL THE MESSIAH...THE PEOPLE THAT’S BELIEVING HIM KNOW IT UNLESS THEY’RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS! Daniel said, “The wise shall know; but the foolish, the unwise, wouldn’t know. **THEY SHALL KNOW THEIR GOD.**” NOW, NOW, HOW HE SHALL APPEAR IN THE LAST DAYS, IS TO BRING THE PEOPLE BACK TO THE WORD, SO THAT THE BRIDE WILL KNOW HER HUSBAND, KNOW HER MATE, THE REVEALED WORD. That’s why this has to happen.*

Jesus Christ, the same yesterday, today and forever, calling sons that have seen and heard and understood the revelation of the mysteries that was hid from the foundation of the world that was revealed through the 6th and 7th seals. Oh my, to show you where your original state was! What was, what you fell from, a god an amateur god unto your father in Eden. Power over the heavens, power over the earth, power. Jesus said, Behold I give you power over all the kingdom of Satan in other words. Is, that right? He can’t triumph over you, because greater is He that is within you, than he that’s in his kingdom.

1 John 4:4-Reference quote:

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

I love him. Oh, God, THE DEVIL'S KINGDOM HAS NO RIGHT TO TRIUMPH OVER THE KINGDOM OF GOD. We need to be devil destroyers. Brother, once again the Kingdom of God is gonna come nigh. It's gonna come nigh unto the kingdom of Satan again. And don't you see it?

Well, maybe I will preach on it next week maybe. Then the greatest battle that's ever been fought. Amen! Oh, glory to God.

When God sets up his Kingdom upon earth by the Holy Ghost, tabernacled in human vessels in the end time, the kingdom of Satan and the Kingdom of God is gonna hit head on in a great clash. It'll be the greatest battle that's ever been fought. Brother, they'll cut them devils down like a bull dozer pushing down a bunch of apple trees.

Is that right? Down right over top of them! Devil come out in the name of Jesus. Is, that right? Bind see, the lame walk. The devil took his arm away from this poor brother. I give you that arm brother! Whew! Down it grows! How many believe that?

Oh my, makes me want to preach on the capstone coming down, talking about that. Amen. How many love him?

How many could pray with me, Thy Kingdom come? And how many of you could pray sincerely, thy Kingdom come? Well, if it's already here where's it at? Take me somewhere, if you take me somewhere and show it to me in operation, I'll pay all the expenses, in fact, if I have to borrow the money from Brother Bingham. (*Congregation laughs*) Where's it at? Jesus said, "If I cast out devils by the finger of God, then the kingdom of God comes near".

Luke 11:20-Reference quote:

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

And brother what happened when the Kingdom of God come near the man who had a legion of demons? Brother, they fell down and said, "Don't torment me! Don't torment me! Jesus said, "Hold your peace, come out." Boy, I tell yeah the devil knows the Kingdom of God, don't you think he don't? He faced it back there, on the day of Pentecost. That's why He's trying to keep it from coming, but you pray.

Let's all bow our heads and pray. While sister Priscilla comes to the piano. This message means a great deal to me.

I look around and see brothers that are hungering and thirsting for God. Brother Kevin, Brother Bill Malison, all of us. We're hungering and thirsting for God. May God grant unto each one of us, a perfect revelation, the revelation that can only be given by the Holy Ghost. Of, who do you think, who you do you think the Son of Man was in this hour? What did He mean to you?" May we all pray together.

"Our father, which art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day, our daily bread. Forgive us of our trespasses, and forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory forever. Amen"

Don't you forget this message now. I've got some messages, I've been keeping. It's gonna prove to you more and more what I'm talking about, on the Kingdom of God. So, don't forget it.

May God give us each one a revelation, the same revelation that Peter had, that the rest of the building may go up so the capstone can come down on it, so that the sons of God can be made manifested and revealed to this lost and dying world.

The whole earth is groaning and travailing to see this great thing that we're speaking of. And I'm hungering for it. That's all I live for, is to be in this great thing that's ready to take place. It means more than anything else in this world to me.

Romans 8:22-Reference quote:

22 For we know that the whole creation groaneth and travaileth in pain together until now.

(Bro. Lambert and the congregation singing, 'What a friend we have in Jesus')

Is he the best friend you ever had? You'll never find another friend like Jesus. He'll never fail you. He said, "I'll never leave thee, I'll never forsake thee, I'll be with you even until the end of the world." Ain't that a beautiful word? Can you find a book where you can find such a beautiful statement as recorded in the eternal blessed Words of Jesus Christ: "I'll never leave thee, nor forsake thee," I love it, "I first loved you."

Deuteronomy 31:6-Reference quote:

*6 Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; **he will not fail thee, nor forsake thee.***

Hebrews 13:5-Reference quote:

*5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee.***

1 John 4:19-Reference quote:

*19 **We love him, because he first loved us.***

Where can you find words that beautiful, not a poet, not a scribe has ever been able to change...they tried to change one little Word of the Lord's Prayer, and you can't change one word, it's so perfect. Only the hand, and the Voice of God could give such beautiful words as He has given to his.

Let's sing page number 33. How I love him! How I adore him!
Oh God, I just want to become so much like Him! Oh, God help me to lay upon my face and buffet this flesh and bring it into subjection. Bring it down there, crush it, crush it, bruise it, where Jesus can just move in and bring deliverance to God's people.

(Brother Lambert and the congregation singing, 'The Old Rugged Cross')

Hum that now; let me sing that last verse to Jesus. It's my favorite song. Oh, how I love him. How I thank him, that I was laying there in 1958, laying in that old hospital bed dying, scared to death, trying to find Jesus all those years and couldn't find him. There I laid dying, even the great doctor of divinity of the hospital, the Chaplain, came by, he didn't know Jesus his self, and talks about him today. And the only thing he asked me... he didn't say, "Son you know about the story of the old rugged cross? Do you know Jesus as your personal savior? The blood of the lamb?" All that he was able to say was son what are you, Protestant or catholic? I wasn't neither

one, I was just dying sinner. Oh, and there I was, lying there in that old hospital bed. Looked across from me, didn't think I could live through the night.

Only had one friend in town. Strange city, out of money, new born baby, a family, no money to feed them, and here I lay dying. What a terrible state to be in! And I had one friend in town. And I told my wife, "Honey you got to go home, the little baby with that stranger in the house that girl. You go! I thought I'd die before morning. I didn't want to die alone. I didn't want her to leave me. But I knew she was worried about the children, and she cried, she didn't want to leave me. And I said, "Call my best friend, have Eddie come over and get you and take you home" You know what he said? I'll never forget it as long as I live!

Shirley told Eddie that Bob is dying. We are at the Veteran's hospital. I left the children with a neighbor. I wonder if you could come over and just drive me home and I could see how the children are? He said, "No, I just got in from the dog races, and I'm too tired, I got to go to work in the morning. I'll come over tomorrow or the next day." She said, but Ed, I don't think he'll live until morning." He said, "Well, 'll try to get over the next day or so." And she come and told me. Tears rolled down my face I said, "Oh my, my family don't care nothing about me. I was born an orphan, what family I did have didn't care nothing about me. Didn't even know if my wife could get home...didn't know what to think, but there was my best friend.

But, Oh, my, somebody came, somebody came. And the first words He said was, "Even though thou was a sinner, I loved thee. I have called thee to be my servant."

Oh my, then I found out what a friend I had in Jesus. Jesus my friend, my redeemer. Went back into that same hospital and preached Jesus Christ to those dying men laying there, paraplegic patients dying in comas. I put my hand upon this doctor of divinity, he tried to run me out of the hospital. I said, "Let me pray for you that you receive the Holy Ghost, and be born again." Oh my, I fell in love on that day when I heard those words by the Holy Ghost speak to me saying, "I've always loved you! Even though thou was a sinner, I loved thee."

Oh, how I love him tonight! I want to be just like Him, I want to bring a blessing wherever I go.

You hum that as I sing that last verse.

(Brother Lambert singing the last verse of the song, On a hill far away)

Don't you just love him more than this world? Would you just raise your hands? Would you just tell him you love him?

(Brother Lambert prays and the congregation together;)

Lord Jesus, I love you Lord. What would I do without thy cross-tonight God! Oh God, what would I do Lord? Where would I be tonight without thee Lord? Lord I love thee God. Lord we lift our hands to tell you how much we love you Lord! How much we appreciate you, sending your prophet, revealing your great word to us Lord. Oh God, thou great redeemer we praise you tonight. Thou king of kings and thou Lord of Lords. Thou art wonderful Lord. We love thee, we cherish thee, we adore thee God. Bless your little bride Lord, bless my minister friends, Lord. Everywhere God, bind your Bride together in the love of God. Pour out the golden oil of the Holy Ghost Lord and set up your church in your Kingdom Lord. Oh, God we pray that you'll bless us Lord and keep us in thy love and may we walk in love Lord. May we stay under shed blood of the Lord Jesus. Oh God, we love you, we praise you Lord. We glorify your name Lord Jesus. Amen. Praise you Lord, glory to God. Praise you Lord, we love you. Father we're Hungarian for you Lord. Oh God, Oh Lord Jesus we're so hungry God. Oh God, Lord we're

hungry for you. Come Lord God! Get this thing over with and get us out of here Lord. Oh God! Let this persecution come Lord, so we can get on home Lord. Oh God, we're so hungry for thee, Lord Jesus. Praise you Lord. The deep calleth unto the deep. Oh Lord, there is an answer out there, Lord. Oh, Hallelujah. Praise God! Amen.

How many are hungry for God? I'm hungry for God. Oh, God, I'm hungry for God. Oh, that great millennium as we walk out there, when the lamb will lay down with the lion. Who knows that song? You know that song Sister Priscilla?

(Brother Bob singing a song, And the lamb will lay down with the lion...)

Is that what you look for, peace in that valley? The lion will lay down with the lamb. Look at them, here they come down out of heaven, down out into the millennium. Oh, my, the lamb will lay down with the lion, and you know who'll be there?

You know who will be there? Noah and all the ones that went into the ark will be there, all the ones who believed Elijah and Moses will be there. All the ones that believed Jesus will be there, the hundred and twenty in the upper room. And all those that believed on Peter, all those that believed on Paul, believed his message. Walk out with old Paul and all those that believed the end time message by the end time prophet, we'll walk out together, through the millennium. My Lord! That's who's gonna be there.

Okay, Sister Priscilla you want to see the note? I have to read it though. Let's sing this. It's been on my heart. How many know that? I wish we could learn it! Let's sing.

(Brother Bob sings a song with Sister Priscilla) That's too rough for me to sing but I love it anyway. Amen.

I want to be there in that day when the great prophet of God and all the redeemed of this age that we know walk out into that great valley of peace. There's trouble and toil and much trouble in the making, but Jesus Christ will see us through it all. Oh my, we couldn't be too far from that day, could we? Just three- and one-half years in heaven at the marriage supper of the lamb. Amen? And just three- and one-half years, then we'll come back to earth for our thousand-year honeymoon.

Now remember, walk softly, how close are we? You're in the 8th day now, time is over, time is over. Oh, God, no wonder, Brother Branham said, "Don't fool and play with this any longer. It's later than you think" See, when he said after 1963, seals were open. He said, "It's later than you think." What did he mean, "It's later than you think"? Time was no more right then and we didn't know it! Now, we're just seeing it. We know we couldn't have...did you know it's 1968, this may be the year of rapture?

Endnote:

55-0221 - Christ

William Marrion Branham

*51 I know that we're living in a dark, shadowy time, that when children's against parents. Divorce cases are on the move. And how, oh, immorals of the world... How the great bombs and things are hanging, ready for judgment. **We've rejected mercy, so there's nothing left but Divine judgment. The world has refused the cross, and now they're getting a double-cross through Communism. It's—it's—it's getting late, friends. It's later then you think. The sun's a going down.***

Did you know that in a few days that the World Council of Churches could come sweeping together in a meeting and they already got it into law and persecution that will be on you like that. And we could receive the great outpouring of the Holy Ghost before spring. Remember, when the great power of God falls it'll be a short and quick work.

Jesus come down off of the mountain and went straight to Calvary. Now what am I saying? Is when that church... when that Son was placed on the mountain, He went straight to Calvary. See how fast He went. That's exactly how it's going to be, just like it was when Jesus went to Calvary.

And they're gonna crucify the Bride. All the venom and anger of the devil is going to be vented against the little Bride. And after a short powerful demonstration of the Holy Ghost, this little hunted persecuted Bride will go to be with the Lord Jesus. Amen. There is going to be a meeting in the air in the sweet, sweet by and by. Is that right? If we could sing that song, then let's stand to our feet and sing this. I'll sure let you go! We'll just sing a chorus of it. How many believe there's gonna be a meeting in the air?

(Brother Bob and the congregation sings "Sweet By And By")

Sing it out this just a little bit louder now, like you're really going to go meet him in the air. I want to see a great big smile on your face when you sing it. Okay.

It's been a good day. I've certainly enjoyed fellowship with Brother Paul from over in New York, and Brother Brothers. We had a wonderful time of fellowship and I look forward to Thursday night because when the 8th day is fully come; something is going to take place. And when you see this day approaching, the Bride day, when you see this Bride's day approaching, this last day, you will want to gather yourself together even more so. Why did Paul say that? Because another holy convocation is gonna come.

Now can you stay happy all week? How many will stay happy all week? My, my, we ought to be the happiest people on earth.

Oh, let's bow our heads, I tell you what's the truth, I don't wanna leave. This is where I have joy. I'd rather be right here than any place I know of, singing to Jesus, making love to Jesus, preaching his Word. Is, that right? We're gonna have to let you go.

Let's bow our heads now, be dismissed in a word of prayer. I would like to ask Brother Paul, if he'll dismiss us in a word of prayer.

Brother Paul prays closing prayer:

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.